

Town of Stratford



Annual Report 2019

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ANNUAL REPORT

*OF THE
TOWN OFFICERS*

OF THE TOWN OF

*STRATFORD
NEW HAMPSHIRE*

*FOR THE YEAR ENDING
DECEMBER 31, 2019*

2020 Elected Officers, Appointees, and Other Positions

<p>Board of Selectmen 2020 Harry Juergens 2020 Charles Goulet 2022 Clayton Macdonald, Chairman</p>
<p>Cemetery Trustees 2022 Ronald Connary 2020 Charles Goulet 2020 Rose Connary</p>
<p>Emergency Management 2021 Charles Stinson, III</p>
<p>Fire Department 2018 Charles Stinson, III, Chief Robert Blodgett, Assistant Chief</p>
<p>Forest Fire Warden William Zanes, Warden Sonya Zanes, Warden Jim Lee, Warden</p>
<p>Health Officer 2020 Claire Schooner 2020 Carlton Harris, Deputy</p>
<p>Inspectors of Election 2020 Lorraine Goulet (D) 2020 Margaret Frizzell (R) 2020 Rae Davenport (D) 2020 Vicki DeLalla (R) 2020 Rita Koch (D-Alternate) 2020 Beverly Kettle (R-Alternate)</p>
<p>Library Trustees 2021 Dawn Hall 2020 Wayne Hall 2022 Dana Cassell Thomas McCorkhill, Librarian Cynthia Juergens, Assist. Librarian</p>
<p>Planning Board 2020 Rachel O’Meara, Chairman 2022 Clayton Macdonald 2022 Vicki DeLalla 2022 Carlos Cavazos 2022 Bruce Blodgett 2021 Denis Corbeil 2019 Vacancy Clayton Macdonald, PB Secretary</p>
<p>State Police 846-3333, 911 or 788-3282 (Lancaster Dispatch)</p>
<p>Town Auditor 2016 Vacancy</p>
<p>Selectmen’s Office Suzanne Goulet, Administrative Assistant Bona Ladd, Secretary</p>
<p>Conservation Commission 2021 Rachel O’Meara 2020 Chris Caron, Chairman 2022 Kyle Haley 2019 Chelsea Petereit 2018 Vacancy</p> <p>-----</p>
<p>Sewer Department Chester G. Smart, Manager Carlton Harris, Backup</p>

<p>Supervisors of the Checklist 2024 Claire Martineau 2022 Lynette Emerson 2020 Jessica Bowen</p>
<p>Town Clerk/Tax Collector 2020 Katrin Kerner Scott Dissler, Deputy</p>
<p>Town Moderator 2020 James R. C. Sayen</p>
<p>Treasurer 2022 Wendy McMann, Treasurer Christine Whiting, Deputy</p>
<p>Trustee of Trust Funds 2021 Claire Martineau 2020 Sharon Corbeil, Treasurer 2022 Kathy Labatte</p>
<p>Water Department Carlton Harris, Manager Chester G. Smart, Backup</p>
<p>Welfare Administrator Christine Whiting</p>
<p>Zoning Board of Adjustment 2020 Bona Ladd 2022 Charles Goulet 2019 Mike Lynch 2021 Wendy McMann 2022 Michael Lynch</p>
<p>Recycle/Transfer Station Charles Goulet, Level 3 Manager John Kennett, Attendant Thomas Gorton, Attendant Chester Smart, Level 3 Operator</p>
<p>Helen Brown Fund 2022 Sandra Hand 2021 Peggy Deyette 2020 Sandra Theberge</p>
<p>Connecticut River Joint Commission James R. C. Sayen</p>
<p>Nash Stream Citizens Advisory Committee 2020 Michael Lynch</p>
<p>Transportation Action Committee Clayton Macdonald</p>
<p>North Country Council Vicki DeLalla Charles Goulet</p>
<p>Safety Committee Charles Stinson, III Chester G. Smart Suzanne Goulet Robert Blodgett William Zanes James Lee</p>

State of New Hampshire
Town of Stratford
2020 Town Meeting Warrants

To the inhabitants of the Town of Stratford in the County of Coos qualified to vote in Town affairs: you are hereby notified to meet at Fuller Town Hall on Tuesday, March 10, 2020, at 10 a.m. to act on Articles 1 through 14. Polls open at 10 a.m. and close at 7 p.m.

Article 1. To choose by non-partisan ballot the following Officers: 1 Selectman (1 year); 1 Selectman (3 years); 1 Town Clerk & Tax Collector (3 years); 1 Cemetery Trustee (3 years); 1 Cemetery Trustee (2 years); 1 Library Trustee (3 years); 1 Town Auditor (1 year); 1 Trustee of Trust Funds (3 years); 1 Supervisor of the Checklist (3 years); 1 Town Moderator (2 years).

Article 2. To see if the Town will vote to raise and appropriate **\$780,547** for the operating budget. This article does not include the cost of any other warrant article.

Article 3. To see if the Town will vote to raise and appropriate **\$5,077** to be added to the previously established Fire Department Expendable Trust Fund, with the full amount to come from the unassigned fund balance. (Board Recommends)

Article 4. To see if the Town will vote to raise and appropriate **\$25,000** to be added to the previously established Highway and Bridges Capital Reserve Fund. (Board Recommends)

Article 5. To see if the Town will vote to raise and appropriate **\$10,000** to be added to the previously established Fire Department Capital Reserve Fund. (Board Recommends)

Article 6. To see if the Town will vote to raise and appropriate **\$3,000** to be added to the previously established Recycling Capital Reserve Fund, with the full amount to come from the unassigned fund balance. (Board Recommends)

Article 7. To see if the Town will vote to raise and appropriate **\$1,000** to be added to the previously established 250th Celebration Expendable Trust Fund for the purpose of funding the 250th Anniversary Celebration to be held in 2023. (Board Recommends)

Article 8. To see if the Town will vote to raise and appropriate **\$16,116** to be added to the previously established Government Buildings Maintenance Expendable Trust Fund. The Funds represent the amount of monies collected from the sale of tax deeded properties sold in 2019. (Board Recommends)

Article 9. To see if the Town will change the purpose of the Police Cruiser Capital Reserve Fund to the Municipal Solar Capital Reserve Fund. Further, to name the Board of Selectmen as agents. (2/3 vote required).

Article 10. To see if the town will vote to adopt the provisions of RSA 79-E which authorizes the Selectmen to provide community revitalization tax incentives for property owners who intend to substantially rehabilitate a qualifying structure, as defined in the statute.

Article 11. To see if the Town will vote to raise and appropriate **\$250** for the Cohos Historical Society in showing support of the town in helping to match the current LCHIP Grant for the restoration of the Marion Blodgett Museum.

Article 12. To see if the Town will vote to discontinue the elected Auditor position.
(Board Recommends)

Article 13. To see if the Town will vote to raise and appropriate **\$6,450** in donations to the following groups: \$150, North Country Home Health & Hospice; \$150, Upper Connecticut Valley Hospital; \$150, Northern Human Services; \$1,600, Tri-County CAP (fuel assistance); \$2,900, Tri-County CAP Senior Meals (meals on wheels); \$150, Tri-County CAP North Country Transit (bus service); \$150, Colebrook Food Pantry; \$150, Helping Hands; \$150, Service Link; \$150, Backpack Program; \$150, CASA; \$150, Tri-County CAP Homeless; \$150, NH Veterans; \$150, The Rec Center; \$150, Stratford Old Home Day, Inc.

Article 14. To transact any other business that may legally come before said meeting and to hear reports from any agents or committees heretofore chosen.

Given under our hands and seal this 10th day of February in the year 2020.

A True Copy of Warrant Attest:

Clayton Macdonald
Clayton Macdonald, Chairman

Charles V. Goulet
Charles V. Goulet

HARRY R. JUERGENS
Harry R. Juergens
Board of Selectmen, Stratford, NH

Signed:

Clayton Macdonald
Clayton Macdonald, Chairman

Charles V. Goulet
Charles V. Goulet

Harry R. Juergens
Harry R. Juergens
Board of Selectmen, Stratford, NH



Appropriations

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period	
			period ending	for period ending	ending 12/31/2020	
			12/31/2019	12/31/2019	(Recommended)	(Not Recommended)
General Government						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	02	\$71,457	\$78,099	\$78,099	\$0
4140-4149	Election, Registration, and Vital Statistics	02	\$32,453	\$32,600	\$42,462	\$0
4150-4151	Financial Administration	02	\$61,970	\$61,800	\$61,800	\$0
4152	Revaluation of Property		\$0	\$0	\$0	\$0
4153	Legal Expense	02	\$15,208	\$15,000	\$15,000	\$0
4155-4159	Personnel Administration	02	\$25,031	\$26,000	\$26,000	\$0
4191-4193	Planning and Zoning	02	\$1,627	\$1,850	\$1,850	\$0
4194	General Government Buildings	02	\$49,173	\$44,250	\$44,750	\$0
4195	Cemeteries	02	\$16,325	\$16,325	\$14,025	\$0
4196	Insurance	02	\$13,794	\$20,500	\$19,500	\$0
4197	Advertising and Regional Association	02	\$794	\$882	\$2,289	\$0
4199	Other General Government	02	\$1,000	\$1,000	\$6,000	\$0
General Government Subtotal			\$288,832	\$298,306	\$311,775	\$0
Public Safety						
4210-4214	Police	02	\$1,288	\$22,475	\$12,475	\$0
4215-4219	Ambulance	02	\$10,672	\$10,672	\$11,040	\$0
4220-4229	Fire	02	\$44,647	\$45,775	\$45,775	\$0
4240-4249	Building Inspection		\$0	\$0	\$0	\$0
4290-4298	Emergency Management	02	\$1,500	\$2,000	\$2,000	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
Public Safety Subtotal			\$58,107	\$80,922	\$71,290	\$0
Airport/Aviation Center						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
Airport/Aviation Center Subtotal			\$0	\$0	\$0	\$0
Highways and Streets						
4311	Administration		\$0	\$0	\$0	\$0
4312	Highways and Streets	02	\$157,005	\$137,000	\$137,000	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting	02	\$3,592	\$4,000	\$4,000	\$0
4319	Other		\$0	\$0	\$0	\$0
Highways and Streets Subtotal			\$160,597	\$141,000	\$141,000	\$0



Appropriations

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period	
			period ending	for period ending	ending 12/31/2020	
			12/31/2019	12/31/2019	(Recommended)	(Not Recommended)
Sanitation						
4321	Administration		\$0	\$0	\$0	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal	02	\$64,354	\$64,350	\$69,050	\$0
4325	Solid Waste Cleanup	02	\$7,430	\$2,200	\$5,300	\$0
4326-4328	Sewage Collection and Disposal	02	\$76,905	\$76,400	\$77,491	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
Sanitation Subtotal			\$148,689	\$142,950	\$151,841	\$0
Water Distribution and Treatment						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services	02	\$26,670	\$32,000	\$32,000	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$26,670	\$32,000	\$32,000	\$0
Electric						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0	\$0
Health						
4411	Administration	02	\$1,208	\$1,800	\$1,800	\$0
4414	Pest Control		\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$7,000	\$7,000	\$0	\$0
Health Subtotal			\$8,208	\$8,800	\$1,800	\$0
Welfare						
4441-4442	Administration and Direct Assistance	02	\$3,721	\$6,000	\$6,000	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0
Welfare Subtotal			\$3,721	\$6,000	\$6,000	\$0
Culture and Recreation						
4520-4529	Parks and Recreation	02	\$9,651	\$9,945	\$9,945	\$0
4550-4559	Library	02	\$15,922	\$17,454	\$17,818	\$0
4583	Patriotic Purposes	02	\$1,183	\$1,200	\$1,500	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0
Culture and Recreation Subtotal			\$26,756	\$28,599	\$29,263	\$0



Appropriations

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period	
			period ending	for period ending	ending 12/31/2020	
			12/31/2019	12/31/2019	(Recommended)	(Not Recommended)
Conservation and Development						
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0
4619	Other Conservation	02	\$4,978	\$4,978	\$5,078	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
Conservation and Development Subtotal			\$4,978	\$4,978	\$5,078	\$0
Debt Service						
4711	Long Term Bonds and Notes - Principal	02	\$23,977	\$23,000	\$24,500	\$0
4721	Long Term Bonds and Notes - Interest	02	\$4,365	\$5,000	\$5,000	\$0
4723	Tax Anticipation Notes - Interest	02	\$0	\$1,000	\$1,000	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
Debt Service Subtotal			\$28,342	\$29,000	\$30,500	\$0
Capital Outlay						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0
Capital Outlay Subtotal			\$0	\$0	\$0	\$0
Operating Transfers Out						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
Operating Transfers Out Subtotal			\$0	\$0	\$0	\$0
Total Operating Budget Appropriations					\$780,547	\$0



Special Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2020	
			(Recommended)	(Not Recommended)
4915	To Capital Reserve Fund	04 <i>Purpose: Highway and Bridges Capital Reserve Fund</i>	\$25,000	\$0
4915	To Capital Reserve Fund	05 <i>Purpose: Fire Department Capital Reserve Fund</i>	\$10,000	\$0
4915	To Capital Reserve Fund	06 <i>Purpose: Recycling Capital Reserve Fund</i>	\$3,000	\$0
4916	To Expendable Trusts/Fiduciary Funds	03 <i>Purpose: Fire Department Expendable Trust Fund</i>	\$5,077	\$0
4916	To Expendable Trusts/Fiduciary Funds	07 <i>Purpose: 250th Celebration Expendable Trust Fund</i>	\$1,000	\$0
4916	To Expendable Trusts/Fiduciary Funds	08 <i>Purpose: appropriate to ETF</i>	\$16,116	\$0
Total Proposed Special Articles			\$60,193	\$0



Individual Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2020	
			(Recommended)	(Not Recommended)
4415-4419	Health Agencies, Hospitals, and Other	11	\$250	\$0
	<i>Purpose: Community Events</i>			
4415-4419	Health Agencies, Hospitals, and Other	13	\$6,450	\$0
	<i>Purpose: Donations</i>			
Total Proposed Individual Articles			\$6,700	\$0



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2020
Taxes					
3120	Land Use Change Tax - General Fund	02	\$6,706	\$4,800	\$4,800
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	02	\$19,029	\$10,000	\$10,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	02	\$0	\$100	\$100
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	02	\$31,785	\$32,000	\$32,000
9991	Inventory Penalties		\$0	\$0	\$0
Taxes Subtotal			\$57,520	\$46,900	\$46,900
Licenses, Permits, and Fees					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	02	\$113,065	\$100,000	\$100,000
3230	Building Permits		\$0	\$0	\$0
3290	Other Licenses, Permits, and Fees	02	\$1,526	\$3,000	\$3,000
3311-3319	From Federal Government		\$0	\$0	\$0
Licenses, Permits, and Fees Subtotal			\$114,591	\$103,000	\$103,000
State Sources					
3351	Municipal Aid/Shared Revenues	02	\$21,613	\$21,613	\$21,613
3352	Meals and Rooms Tax Distribution	02	\$38,855	\$38,855	\$38,855
3353	Highway Block Grant	02	\$22,345	\$22,379	\$22,379
3354	Water Pollution Grant	02	\$9,866	\$6,937	\$6,937
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	02	\$7,977	\$7,977	\$7,977
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	02	\$4,740	\$8,698	\$8,698
3379	From Other Governments		\$0	\$0	\$0
State Sources Subtotal			\$105,396	\$106,459	\$106,459
Charges for Services					
3401-3406	Income from Departments	02	\$1,127	\$97,558	\$97,558
3409	Other Charges	02	\$4,000	\$4,000	\$4,000
Charges for Services Subtotal			\$5,127	\$101,558	\$101,558
Miscellaneous Revenues					
3501	Sale of Municipal Property		\$0	\$0	\$0
3502	Interest on Investments	02	\$7,215	\$5,000	\$100
3503-3509	Other	02	\$670	\$400	\$400
Miscellaneous Revenues Subtotal			\$7,885	\$5,400	\$500



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2020
Interfund Operating Transfers In					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
Interfund Operating Transfers In Subtotal			\$0	\$0	\$0
Other Financing Sources					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	06, 08, 03	\$0	\$0	\$24,193
9999	Fund Balance to Reduce Taxes	02	\$0	\$0	\$100,000
Other Financing Sources Subtotal			\$0	\$0	\$124,193
Total Estimated Revenues and Credits			\$290,519	\$363,317	\$482,610



Budget Summary

Item	Period ending 12/31/2020
Operating Budget Appropriations	\$780,547
Special Warrant Articles	\$60,193
Individual Warrant Articles	\$6,700
Total Appropriations	\$847,440
Less Amount of Estimated Revenues & Credits	\$482,610
Estimated Amount of Taxes to be Raised	\$364,830

Town of Stratford
Town Meeting
12 March 2019

The business meeting was called to order at 10:00 AM on March 12, 2019 by Moderator Sayen. Moderator Sayen recognized our Veterans, paid & volunteer Election Officials, and led the voters in the Pledge of Allegiance.

Moderator Sayen went over the common-sense guidelines of his meeting, insisting on people keeping comments professional and refraining from personal attacks.

*Articles 1 & 14 will be printed on official ballots.

10:05 AM: Larry Ladd motions for **Article 15** to be moved to the beginning of Town Meeting to discuss the abolishment of the Planning Board.

Cindy Juergens seconds

Verbal aye/nay.

Motion passes.

Abolishment of the Planning Board is now discussed.

Larry Ladd discusses losing the Planning Board means losing the Master Plan as well.

Tim Brooks asks for an explanation as to why we would want to abolish the Planning Board.

Margaret Frizzell asks for the sponsor to speak.

Ted Burns discusses a Planning Board workshop where the audience was not allowed to speak.

Robin Heinrichs discusses issues with flood insurance and viability of her home without a Planning Board; If someone is not happy with the board member, then change the board members rather than abolish the Board altogether.

Rachel O'Meara discusses the actions and responsibilities of the Planning Board.

Tim Brooks references a previous issue that came up but was defeated, in the Town's favor, because of the Planning Board.

Jim Lee asks for hard data and for the pros and cons of abolishing a Planning Board instead of opinion and anecdotal evidence.

Tom "Otto" Whelan presents the N.H. Planning & Land Use Regulation book, 2018-2019 edition to be passed around.

Joe Heinrichs discusses lack of a plan from the abolitionists regarding losing the Planning Board.

Sam Cavasos asks to for the information that is being passed around to be summarized and read to the meeting as it would take too long for every person to read from the NHPLUR book.

Robin Heinrichs reads from the NHPLUR.

Otto Whelan discusses that abolishing the Planning Board is for back country owners to regain property rights and that they are currently not allowed to subdivide because of the Planning Board.

Mark Mcculloch asks if Otto was denied a subdivision to which Otto replies it was hypothetical.

Vicki Delalla discusses the difficulty to get people to volunteer for any of the boards, let alone the Planning Board.

Wayne Hall recalls the flood of 1979, and states that we as a Town needs to start working together instead of individually.

Select-Board also discusses losing FEMA funds if the Planning Board is abolished.

Motioned to move on: Virginia Routhier

Seconds: Wayne Hall

Verbal Aye/Nay vote.

Motion Passes

Motion made to move Article 15 back to end of Town Meeting: Larry Ladd

Seconded: Bona Ladd

Verbal Aye/Nay vote.

Motion Passes.

***Article 1:** To choose by non-partisan ballot the following Officers: 1 Selectman (3 years); 1 Town Treasurer (3 years); 1 Cemetery Trustee (3 years); 1 Library Trustee (3 years); 1 Town Auditor (1 year); 1 Trustee of Trust Funds (3 years).

Ballot vote.

Article 2: To see if the Town will vote to raise and appropriate **\$765,555** for the operating budget. This article does not include the cost of any other warrant article.

Motion made to accept article as read: Jamie Davis

Seconded: Clayton Macdonald

Discussion: Chucky Stinson asks why we are continuing to fund the police dept.

Mark Mcculloch asks what it would take for proper police response for fire emergencies.

FC Stinson responds. Wayne Hall discusses State Trooper logistics of coverage. Select-Board responds.

Verbal Aye/Nay vote.

Article 2 passed as read.

Article 3: To see if the Town will vote to raise and appropriate **\$4,100** to be added to the previously established Fire Department Expendable Trust Fund, with the full amount to come from the unassigned fund balance. (Board Recommends)

Motion made to accept article as read: Jamie Davis

Seconded by: Clayton Macdonald

Discussion: Larry Ladd asks for reasoning behind reduction from previous year. Chucky Stinson responds

Verbal Aye/Nay vote.

Article 3 passed as read.

Article 4: To see if the Town will vote to raise and appropriate **\$25,000** to be added to the previously established Highway and Bridges Capital Reserve Fund. (Board Recommends)

Motion made to accept article as read: Charlie Goulet

Seconded: Jamie Davis

Discussion: Selectman Goulet discusses the purpose of this fund.

Verbal Aye/Nay vote.

Article 4 passed as read.

Article 5: To see if the Town will vote to raise and appropriate **\$10,000** to be added to the previously established Fire Department Capital Reserve Fund. (Board Recommends)

Motion made to accept article as read: Jamie Davis

Seconded: Charlie Goulet

Discussion: none

Verbal Aye/Nay vote.

Article 5 passed as read.

Article 6: To see if the Town will vote to raise and appropriate **\$3,000** to be added to the previously established Recycling Capital Reserve Fund, with the full amount to come from the unassigned fund balance. (Board Recommends)

Motion made to accept article as read: Charlie Goulet

Seconded: Clayton Macdonald

Discussion: Charlie Goulet discusses the origin and need for this fund.

Verbal Aye/Nay vote.

Article 6 passed as read.

Article 7: To see if the Town will vote to raise and appropriate **\$1,000** to be added to the previously established 250th Celebration Expendable Trust Fund for the purpose of funding the 250th anniversary celebration to be held in 2023. (Board Recommends)

Motion made to accept article as read: Clayton

Seconded: Jamie Davis

Discussion: Clayton Macdonald talks about the importance, timeline, and meeting times of the Anniversary committee. Margaret Frizzell asks for current balance. Select-Board responds \$3,500.

Verbal Aye/Nay vote.

Article 7 passed as read.

Article 8: To see if the Town will vote to raise and appropriate **\$7,500** to be added to the previously established Government Buildings Maintenance Expendable Trust Fund. (Board Recommends)

Motion made to accept article as read: Charlie

Seconded: Jamie Davis

Discussion: Charlie Goulet discusses origin and balance of this fund. Wayne Labatte discusses the Salt Shed.

Verbal Aye/Nay vote.

Article 8 passes as read.

Article 9: To see if the Town will vote to raise and appropriate **\$5,000** to be added to the previously established Police Cruiser Capital Reserve Fund. (Board Recommends)

Motion made to accept article as read: Charlie Goulet

Seconded: Clayton Macdonald

Discussion: Tim Brooks states he wants this money applied to FD instead of a non-active PD. Jim Lee asks about state of the current cruiser and its viability and the current balance of the fund. Clayton Macdonald responds. Jim Lee asks who/when makes the decision to sell the current cruiser. Clayton Macdonald responds

Verbal Aye/Nay vote.

Article 9 passed as read.

Article 10: To see if the town will vote to grant to Library Hall, LLC a lot line adjustment between Tax Map 239, Lot 68 (also known as the Stratford Hollow Pavilion lot) and Tax Map 239, Lot 69 (the Library Hall lot) so Library Hall may install water and sewage service. The adjustment shall transfer no more than 3,200 square feet to Library Hall, LLC.

Motion made to accept article as read: Ben Blodgett

Seconded: Tim Brooks

Discussion: Steve LaFrance (co-owner of Library Hall LLC) discusses the reasoning behind the lot line adjustment. Sandra Theberge asks how this will affect Old Home Day events. Wayne Labatte asks for remuneration or easement. Jamie Davis discussion issues regarding an “easement”. Chris Caron asks if there is any impact regarding the Conservation Commission and Invasive Species. Michael Brauer asks regarding easement in the wording of the transfer. Tim Brooks applauds Steve and Benji for taking on Library Hall, that this should be a means of thanking

Verbal Aye/Nay vote.

Article 10 passed as read.

Article 11: To see if the Town will vote to raise and appropriate **\$250** for the Cohos Historical Society in support of the group’s efforts and community events within the town.

Motion made to accept article as read: Charlie Goulet

Seconded by: Clayton Macdonald

Discussion: Tim Brooks asks for amendment to say “\$1000”.

Motion to amend: Tim Brooks

Second: Otto Whelan

Amendment passes

Amended Article 11:

To see if the Town will vote to raise and appropriate \$1000 for the Cohos Historical Society in support of the group’s efforts and community events within the town.

Verbal Aye/Nay vote.

Article 11 with amendment passed as read with amendment.

Article 12: To see if the Town will vote to establish a Conservation Fund Account as authorized by RSA 36-A:5 with the fund to be held by the municipal Treasurer (RSA 41:29).

Motion made to accept article as read: Clayton Macdonald

Seconded: Chris Caron

Discussion: None

Verbal Aye/Nay vote.

Article 12 passed as read.

Article 13: To see if the Town will vote to raise and appropriate **\$6,000** in donations to the following groups: \$150, North Country Home Health & Hospice; \$150, Upper Connecticut Valley Hospital; \$150, Northern Human Services; \$1,600, Tri-County CAP (fuel assistance); \$2,900, Tri-County CAP Senior Meals (meals on wheels); \$150, Tri-County CAP North Country Transit (bus service); \$150, Big Brothers Big Sisters; \$150, CASA; \$150, Backpack Program; \$150, Service Link; \$150, The Rec Center; \$150, Stratford Old Home Day, Inc.

Motion made to accept article as read: Jamie Davis

Seconded: Charlie Goulet

Discussion: Jennifer Caron states that Brother/sisters is in Stratford School. Tim Brooks responds the program is moving forward and improving.

Verbal Aye/Nay vote.

Article 13 passed as read.

***Article 14:** To see if the town will vote on the following: "Are you in favor of abolishing the Planning Board, as proposed by Petition of Voters of the Town of Stratford."

Ballot vote.

Article 15: To transact any other business that may legally come before said meeting and to hear reports from any agents or committees heretofore chosen.

Discussion: Wendy McMann suggestion that next time we are asked to have everyone turn off/silence their cell phones for the duration of the meeting. Lory bacon asks if there have ever been suggestions to change town meeting/selectmen's meeting to better accommodate the working residents. Tim brooks replies that yes, but to no avail and suggests that town meeting and School meeting be joined in the same meeting. Chucky Stinson asks for more volunteers for the Stratford FD.

Motion to adjourn: Claire Martineau

Seconded:

Verbal Aye/Nay vote.

Motion to adjourn passed unanimously.

The business meeting was adjourned at 11:45 AM by Moderator Sayen on 3/12/2019.



D. Josiah Barnes

Town Clerk & Tax Collector

Thursday, April 11, 2019



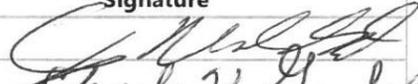
Stratford Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>

Assessor
Gary Fournier (Brett Purvis & Associates)

Municipal Officials		
Name	Position	Signature
Clayton MacDonald	Select Board	
Charles V. Goulet	Selectmen	

Preparers		
Name	Phone	Email
Gary Fournier	922-5533	stratfordnh@gmail.com
Gary Fournier	922-5533	stratfordnh@gmail.com

Preparer's Signature



Land Value Only		Acres	Valuation	
1A	Current Use RSA 79-A	35,779.92	\$1,535,940	
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0	
1C	Discretionary Easements RSA 79-C	0.00	\$0	
1D	Discretionary Preservation Easements RSA 79-D	0.33	\$5,800	
1E	Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0	
1F	Residential Land	1,385.05	\$7,948,900	
1G	Commercial/Industrial Land	105.53	\$568,100	
1H	Total of Taxable Land	37,270.83	\$10,058,740	
1I	Tax Exempt and Non-Taxable Land	13,375.25	\$7,998,900	
Buildings Value Only		Structures	Valuation	
2A	Residential		\$26,569,100	
2B	Manufactured Housing RSA 674:31		\$2,228,000	
2C	Commercial/Industrial		\$3,826,800	
2D	Discretionary Preservation Easements RSA 79-D	1	\$41,400	
2E	Taxation of Farm Structures RSA 79-F	0	\$0	
2F	Total of Taxable Buildings		\$32,665,300	
2G	Tax Exempt and Non-Taxable Buildings		\$3,221,200	
Utilities & Timber			Valuation	
3A	Utilities		\$33,828,900	
3B	Other Utilities		\$0	
4	Mature Wood and Timber RSA 79:5		\$0	
5	Valuation before Exemption		\$76,552,940	
Exemptions		Total Granted	Valuation	
6	Certain Disabled Veterans RSA 72:36-a	0	\$0	
7	Improvements to Assist the Deaf RSA 72:38-b V	0	\$0	
8	Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0	
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0	
10A	Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0	
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0	
11	Modified Assessed Value of All Properties		\$76,552,940	
Optional Exemptions		Amount Per	Total Grant	Valuation
12	Blind Exemption RSA 72:37	\$15,000	2	\$30,000
13	Elderly Exemption RSA 72:39-a,b		9	\$294,700
14	Deaf Exemption RSA 72:38-b	\$0	0	\$0
15	Disabled Exemption RSA 72:37-b	\$0	0	\$0
16	Wood Heating Energy Systems Exemption RSA 72:70		0	\$0
17	Solar Energy Systems Exemption RSA 72:62		0	\$0
18	Wind Powered Energy Systems Exemption RSA 72:66		0	\$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23		0	\$0
20	Total Dollar Amount of Exemptions			\$324,700
21A	Net Valuation			\$76,228,240
21B	Less TIF Retained Value			\$0
21C	Net Valuation Adjusted to Remove TIF Retained Value			\$76,228,240
21D	Less Commercial/Industrial Construction Exemption			
21E	Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction Exem			\$76,228,240
22	Less Utilities			\$33,828,900
23A	Net Valuation without Utilities			\$42,399,340
23B	Net Valuation without Utilities, Adjusted to Remove TIF Retained Value			\$42,399,340



Utility Value Appraiser

George E. Sansoucy, PE

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

Electric Company Name	Valuation
PSNH DBA EVERSOURCE ENERGY	\$4,347,800
	\$4,347,800
Gas Company Name	Valuation
PORTLAND NATURAL GAS TRANSMISSION SYSTEM	\$29,481,100
	\$29,481,100



Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	41	\$4,100
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	7	\$4,900
All Veterans Tax Credit RSA 72:28-b	\$0	0	\$0
Combat Service Tax Credit RSA 72:28-c	\$0	0	\$0
		48	\$9,000

Deaf & Disabled Exemption Report			
Deaf Income Limits		Deaf Asset Limits	
Single	\$0	Single	\$0
Married	\$0	Married	\$0
Disabled Income Limits		Disabled Asset Limits	
Single	\$0	Single	\$0
Married	\$0	Married	\$0

Elderly Exemption Report						
First-time Filers Granted Elderly Exemption for the Current Tax Year		Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted				
Age	Number	Age	Number	Amount	Maximum	Total
65-74	0	65-74	0	\$15,000	\$0	\$0
75-79	0	75-79	3	\$25,000	\$75,000	\$75,000
80+	0	80+	6	\$40,000	\$240,000	\$219,700
			9		\$315,000	\$294,700
Income Limits		Asset Limits				
Single	\$17,400	Single	\$40,000			
Married	\$22,400	Married	\$40,000			

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)
 Granted/Adopted? No Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)
 Granted/Adopted? No Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)
 Granted/Adopted? No Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)
 Granted/Adopted? No Properties:
 Percent of assessed value attributable to new construction to be exempted:
 Total Exemption Granted:

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)
 Granted/Adopted? No Properties:
 Assessed value prior to effective date of RSA 75:1-a:
 Current Assessed Value:



Current Use RSA 79-A	Total Acres	Valuation
Farm Land	1,120.03	\$273,810
Forest Land	11,326.30	\$511,357
Forest Land with Documented Stewardship	21,432.14	\$717,736
Unproductive Land	1,542.10	\$26,779
Wet Land	359.35	\$6,258
	35,779.92	\$1,535,940

Other Current Use Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	32,595.84
Total Number of Acres Removed from Current Use During Current Tax Year	Acres:	9.93
Total Number of Owners in Current Use	Owners:	168
Total Number of Parcels in Current Use	Parcels:	276

Land Use Change Tax

Gross Monies Received for Calendar Year		\$4,800
Conservation Allocation	Percentage: 0.00%	Dollar Amount: \$0
Monies to Conservation Fund		\$0
Monies to General Fund		\$4,800

Conservation Restriction Assessment Report RSA 79-B

	Acres	Valuation
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
	0.00	\$0

Other Conservation Restriction Assessment Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	Acres:	
Owners in Conservation Restriction	Owners:	0
Parcels in Conservation Restriction	Parcels:	0



Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F				
Number Granted	Structures	Acres	Land Valuation	Structure Valuation
0	0	0.00	\$0	\$0

Discretionary Preservation Easements RSA 79-D				
Owners	Structures	Acres	Land Valuation	Structure Valuation
1	1	0.33	\$5,800	\$41,400

Map	Lot	Block	%	Description
102	017		75	Barn

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
<i>This municipality has no TIF districts.</i>					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$7,977.00	12,486.90
White Mountain National Forest only, account 3186		0.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
<i>This municipality has not adopted RSA 72:74 or has no applicable PILT sources.</i>	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
<i>This municipality has no additional sources of PILTs.</i>	

Notes



New Hampshire
 Department of
 Revenue
 Administration

2019 \$25.74

Tax Rate Breakdown Stratford

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$416,851	\$76,228,240	\$5.47
County	\$285,340	\$76,228,240	\$3.74
Local Education	\$1,115,922	\$76,228,240	\$14.64
State Education	\$80,065	\$42,399,340	\$1.89
Total	\$1,898,178		\$25.74

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total			

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,898,178
War Service Credits	(\$9,000)
Village District Tax Effort	
Total Property Tax Commitment	\$1,889,178

 James P. Gerry Director of Municipal and Property Division New Hampshire Department of Revenue Administration	10/31/2019
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Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$828,155	
Net Revenues (Not Including Fund Balance)		(\$363,317)
Fund Balance Voted Surplus		(\$7,100)
Fund Balance to Reduce Taxes		(\$120,000)
War Service Credits	\$9,000	
Special Adjustment	\$0	
Actual Overlay Used	\$70,113	
Net Required Local Tax Effort	\$416,851	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	\$285,340	
Net Required County Tax Effort	\$285,340	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$2,042,737	
Net Cooperative School Appropriations		
Net Education Grant		(\$846,750)
Locally Retained State Education Tax		(\$80,065)
Net Required Local Education Tax Effort	\$1,115,922	
State Education Tax	\$80,065	
State Education Tax Not Retained	\$0	
Net Required State Education Tax Effort	\$80,065	

Valuation

Municipal (MS-1)		
Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$76,228,240	\$78,945,515
Total Assessment Valuation without Utilities	\$42,399,340	\$41,965,215
Commercial/Industrial Construction Exemption	\$0	\$0
Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption	\$76,228,240	\$78,945,515
Village (MS-1V)		
Description	Current Year	

Fund Balance Retention

Enterprise Funds and Current Year Bonds	\$0
General Fund Operating Expenses	\$2,309,482
Final Overlay	\$70,113

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1)*, pg. 17.

[2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.

[3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

2019 Fund Balance Retention Guidelines: Stratford	
Description	Amount
Current Amount Retained (13.81%)	\$318,862
17% Retained <i>(Maximum Recommended)</i>	\$392,612
10% Retained	\$230,948
8% Retained	\$184,759
5% Retained <i>(Minimum Recommended)</i>	\$115,474

Exempt Properties Owned by Town

Map/Lot	Description	Location	Other
101-01	Town Garage	10 Town Common Rd.	.44 acres
101-05	Strip Between Road/RR	US Route 3	1.3 acres
101-18	Town Hall Parking Area	US Route 3	.22 acres
101-19	Fuller Town Hall	1956 US Route 3	.83 acres
101-21	Town Common/Monuments	US Route 3	1.01 acres
101-22	Train Station/Library/Pavilion	74 Main St.	.78 acres
101-24	Parking Area	Bridge St.	.17 acres
101-32	Island in Conn. River	Town Common Rd.	3.3 acres
102-05	Stratford School Dist./Play Area	US Route 3	4.8 acres
102-14	Ball Fields, Sewer	23 Cross St.	11.9 acres
201-1-L05-6	Lot by Tax Deed (2019)	Nash Stream	0 acres
207-4	Lot by Tax Deed (2019)	9 LeClair Lane	10 acres
208-11-BGO-1	Water Department	8 Baldwin St.	0 acres
211-01	Sewer Department	US Route 3	3.7 acres
211-10-BGO-0	Water Department	140 Reservoir Rd.	0 acres
211-41	Land between Lower MH/RR	US Route 3	.45 acres
211-43	Isl. Kimball Brook/ River	US Route 3	19 acres
211-44	Vacant Land	US Route 3	.3 acres
213-11	Lot by Tax Deed (2016)	US Route 3	.29 acres
213-48	Vacant Land	US Route 3	.35 acres
213-52	Recycle/Transfer/Salt Shed	1405/1427 US Route 3	36 acres
213-53	Old Landfill	Pleasant Valley Rd.	27 acres
213-61	Baldwin Cemetery	US Route 3	13.51 acres
224-11	Haynes Cemetery	McMann Rd.	.13 acres
225-11	*Lot by Tax Deed (2010)	653 Bog Rd.	.07 acres
225-27	Vacant Land	Bordeau Rd.	15 acres
225-30	Lot by Tax Deed (1980)	Bog Rd.	.28 acres
227-24	Center Cemetery	US Route 3	3.5 acres
227-27	Grange Building	845 US Route 3	.26 acres
231-03	Watershed Area	Percy Rd.	5.7 acres
233-09	Town Forrest	Christie Rd.	104 acres
237-14	Lot by Tax Deed (2016)	US Route 3	.24 acres
239-22	Hollow Fire Station	40 Hollow Rd.	.34 acres
239-68	Pavilion	18 Hollow Rd.	1.1 acres
239-86	Burnside Cemetery	US Route 3	.6 acres
242-30	Lot by Maidstone Bridge	Maidstone Rd.	4.2 acres

*Undevelopable



Tax Collector's Report

For the period beginning Jan 1, 2019 and ending Dec 31, 2019

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division
 Phone: (603) 230-5090
 Fax: (603) 230-5947
<http://www.revenue.nh.gov/mun-prop/>

ENTITY'S INFORMATION

Municipality: STRATFORD	County: COOS	Report Year: 2019
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PREPARER'S INFORMATION

First Name Josiah	Last Name Barnes	
Street No. 1956	Street Name US RT 3	Phone Number (603) 922-5546
Email (optional) stratfordnh.tctc@gmail.com		



Debits

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2018	Year: 2017	Year: 2016
Property Taxes	3110		\$148,083.31	\$49.99	
Resident Taxes	3180				
Land Use Change Taxes	3120		\$2,500.00		
Yield Taxes	3185		\$603.45		
Excavation Tax	3187				
Other Taxes	3189		\$21,704.62		
Property Tax Credit Balance		(\$3,162.86)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2018	
Property Taxes	3110	\$1,890,292.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$7,596.20		
Yield Taxes	3185	\$9,172.18	\$9,222.07	
Excavation Tax	3187		\$86.58	
Other Taxes	3189	\$108,890.33	\$1,196.00	

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2018	2017	2016
Property Taxes	3110	\$3,319.06			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$765.05	\$13,970.05		
Interest and Penalties on Resident Taxes	3190				

Total Debits	\$2,016,871.96	\$197,366.08	\$49.99	\$0.00
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Credits				
Remitted to Treasurer	Levy for Year of this Report	2018	Prior Levies	
			2017	2016
Property Taxes	\$1,663,941.38	\$62,247.79	<input type="text"/>	<input type="text"/>
Resident Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Land Use Change Taxes	\$4,206.20	\$2,500.00	<input type="text"/>	<input type="text"/>
Yield Taxes	\$9,172.18	\$9,825.52	<input type="text"/>	<input type="text"/>
Interest (Include Lien Conversion)	\$740.05	\$10,635.80	<input type="text"/>	<input type="text"/>
Penalties	\$25.00	\$3,334.25	<input type="text"/>	<input type="text"/>
Excavation Tax	<input type="text"/>	\$86.58	<input type="text"/>	<input type="text"/>
Other Taxes	\$88,006.87	\$9,824.19	<input type="text"/>	<input type="text"/>
Conversion to Lien (Principal Only)	<input type="text"/>	\$98,817.95	<input type="text"/>	<input type="text"/>
<input style="width: 300px;" type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Discounts Allowed	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Abatements Made	Levy for Year of this Report	2018	Prior Levies	
			2017	2016
Property Taxes	\$1,840.00	\$94.00	\$49.99	<input type="text"/>
Resident Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Land Use Change Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Yield Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Excavation Tax	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input style="width: 300px;" type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Current Levy Deeded	\$938.00	<input type="text"/>	<input type="text"/>	<input type="text"/>



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2018	2017	2016
Property Taxes	\$223,835.20			
Resident Taxes				
Land Use Change Taxes	\$3,390.00			
Yield Taxes				
Excavation Tax				
Other Taxes	\$20,883.46			
Property Tax Credit Balance	(\$106.38)			
Other Tax or Charges Credit Balance				
Total Credits	\$2,016,871.96	\$197,366.08	\$49.99	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$248,002.28
Total Unredeemed Liens (Account #1110 - All Years)	\$151,056.93



Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2018	Year: 2017	Year: 2016
Unredeemed Liens Balance - Beginning of Year			\$83,166.55	\$56,141.28
Liens Executed During Fiscal Year		\$108,832.24		
Interest & Costs Collected (After Lien Execution)		\$1,725.15	\$4,727.86	\$20,702.36
Total Debits	\$0.00	\$110,557.39	\$87,894.41	\$76,843.64

Summary of Credits

	Last Year's Levy	Prior Levies		
		2018	2017	2016
Redemptions		\$23,264.26	\$14,109.91	\$53,208.86
Interest & Costs Collected (After Lien Execution) #3190		\$1,725.15	\$4,727.86	\$20,702.36
Abatements of Unredeemed Liens				
Liens Deeded to Municipality		\$2,094.19	\$2,275.98	\$2,129.94
Unredeemed Liens Balance - End of Year #1110		\$83,473.79	\$66,780.66	\$802.48
Total Credits	\$0.00	\$110,557.39	\$87,894.41	\$76,843.64

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$248,002.28
Total Unredeemed Liens (Account #1110 -All Years)	\$151,056.93



STRATFORD (429)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Katrin

Preparer's Last Name

Kerner

Date

Jan 2, 2020

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.



Preparer's Signature and Title

Town Clerk + Tax Collector

2019 Town Clerk's Report

REVENUE COLLECTED

Category	Collected
Motor Vehicles/Boat Registrations	\$ 161,378.28
Dog Licenses	\$ 527.00
Town History/Pictorial Sales	\$ 220.00
Vital Records	\$ 385.00
Other/Misc.	\$ 720.47
Total Collected	\$ 163,230.75

MARRIAGES Total Number of Records 2

Person A/Person B	Date	Place of Marriage	Town of Issuance
MAGUIRE JR, TIMOTHY J & PORTER, SARAH B	April 13, 2019	LITTLETON	EPPING
MCCOY, KIMBERLY D & SUPERNOIS, ALEC T	June 10, 2019	COLEBROOK	COLEBROOK

BIRTHS Total number of Records 4

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
ELDRED, JAYLYNN SCOTT	April 28, 2019	BERLIN	EDRED, TARREN	ELDRED, JASMINE
COTTER, JACE MICHAEL	July 30, 2019	LITTLETON	COTTER, MICHAEL	GILCRIS, KYLEIGH
MOORE, COLESON JAY	December 3, 2019	BERLIN	MOORE, AUSTIN	STOCKER, LILLYANA
LYNCH, PAISLEE JO MICHELLE	December 16, 2019	BERLIN	LYNCH, BRENDON	LYNCH, CATHERINE

DEATHS Total number of Records 6

Decedent's Name	Date	Place	Father's/Parent's Name	Mother's/Parent's Name	Vet
TINDLE, WILLIAM	January 30, 2019	STRATFORD	TINDLE, LOUISE	UNKNOWN, ADELAIDE	U
SERVEN, FREDERICK	April 24, 2019	LANCASTER	SERVEN, CHARLES	MC GARRY, MARGARET	NO
STONE, SAMUEL	May 16, 2019	LANCASTER	STONE, OMEGA	SARGENT, ISABELLE	NO
GARCIA, OSCAR	May 18, 2019	STRATFORD	GARCIA, OSCAR	SOLIZ, DELIA	NO
LAFEUILLE, LOUIS	July 17, 2019	STRATFORD	LAFEUILLE, JOSEPH	VIELLEUX, LUCIA	NO
MARIER, MARCEL	September 1, 2019	STRATFORD	MARIER, ROGER	BISSONNETTE, BEATRICE	YES



Kitty Kerner
Town Clerk & Tax Collector

Annual Treasurer's Report

January 1, 2019 - January 2, 2020

Bangor Savings Bank Accounts

General Fund - Checking

Beginning Balance	\$	159,224.88
Total Receipts	\$	1,544,798.28
Interest	\$	-
Less Selectmen's Orders Paid	\$	1,704,023.16
Ending Balance (Account Closed on November 7, 2019)	\$	(0.00)

Certificates of Deposit for Water System Replacement (2)

Beginning Balance	\$	202,242.58
Total Interest	\$	956.43
Balance prior to closeout on April 18, 2019	\$	203,199.01
Ending Balance	\$	-

Mascoma Bank Accounts

General Fund - Checking (Opened on July 16, 2019)

Opening Deposit	\$	250,000.00
Total Receipts	\$	1,574,752.96
Interest (Included in Total Receipts)	\$	2,068.46
Less Selectmen's Orders Paid	\$	1,340,704.53
Ending Balance	\$	484,048.43

(The above balance includes \$3438.51 for the Conservation Fund to be opened in January, 2020)

Certificates of Deposit for Water System Replacement (2)

Opening Deposit (Opened on April 22, 2019)	\$	203,199.01
Total Interest	\$	3,382.91
Ending Balance	\$	206,581.92

Wendy McMann
Treasurer

NH Public Deposit Investment Pool (NH-PDIP) 2019 Summary Statement

General Fund (0001)

Beginning Balance	\$	407,528.14
Total Deposits	\$	354,727.55
Less Selectmen's Orders Paid	\$	658,000.00
Interest Earned (Included in Total Deposits)	\$	4,727.55
Ending Balance	\$	104,255.69

Water Department (0002) Reserve Account

Beginning Balance	\$	58,427.61
Total Deposits	\$	11,811.99
Less Selectmen's Orders Paid	\$	8,517.74
Interest Earned (Included in Total Deposits)	\$	1,289.02
Ending Balance	\$	61,721.86

Wastewater Treatment (0003) Reserve Account

Beginning Balance	\$	109,071.17
Total Deposits	\$	18,569.07
Less Selectmen's Orders Paid	\$	21,341.00
Interest Earned (Included in Total Deposits)	\$	2,250.26
Ending Balance	\$	90,502.10

Revolving Funds

Recycling (0007)

Beginning Balance	\$	46,286.09
Total Deposits	\$	3,642.98
Less Selectmen's Orders Paid	\$	-
Interest Earned (Included in Total Deposits)	\$	1,005.01
Ending Balance	\$	49,929.07

Recreation (0008)

Beginning Balance	\$	899.61
Total Deposits	\$	19.52
Less Selectmen's Orders Paid	\$	-
Interest Earned (Included in Total Deposits)	\$	19.52
Ending Balance	\$	919.13

TRUSTEES OF TRUST FUND REPORT FOR 2019

<u>Name of Fund</u>	<u>Beginning Balance Principal & Income</u>	<u>Appropriations & Interest</u>	<u>Expended</u>	<u>Ending Balance</u>
Cemetery Trust Funds				
Stratford Center Cemetery	62,579.62	1,358.62		63,938.24
Baldwin Cemetery	5,875.95	127.57		6,003.52
Catholic Cemetery	413.63	8.97		422.60
Financial Aid Trust Funds				
Baldwin, Rollin Fund	4,258.03	92.45		4,350.48
Brown, Helen Fund	13,075.88	283.89		13,359.77
Hutchins, John Fund	1,070.87	23.26		1,094.13
Morrison Athletic Award	688.80	13.99	50.00	652.79
Stevens, Irene Carrier Scholarship	4,793.60	99.25	250.00	4,642.85
Nugent, Bernard Scholarship	4,974.21	104.10	200.00	4,878.31
Mason, Grant Scholarship	1,244.99	23.17	200.00	1,068.16
Allin, Lewis Scholarship	50.10	1.09		51.19
Whitaker, Gerald Scholarship	1,646.58	35.74		1,682.32
Davis, Brandon Scholarship	1,783.62	38.72		1,822.34
Capital Reserve Trust Funds				
No. Stratford Memorial CR	4,828.88	104.84		4,933.72
Stratford Hollow Memorial CR	17,095.87	371.16		17,467.03
School District CR	51,684.64	1,122.11		52,806.75
Fire Department CR	80,348.31	11,765.56		92,113.87
Highway & Bridges CR	125,898.64	27,786.24		153,684.88
Special Education CR	88,956.62	1,931.28		90,887.90
Railroad Station CR	7,857.96	170.60		8,028.56
Digital Maps CR	2,479.78	53.82		2,533.60
Police Department CR	15,280.76	5,342.33		20,623.09
Lawn Tractor CR	763.19	16.56		779.75
High School Tuition	51,726.65	1,123.01		52,849.66
Recycle CR	12,254.27	3,272.37		15,526.64
Expendable Trust Funds				
250th Celebration	3,577.08	1,079.75		4,656.83
Fire Department	27,753.53	4,579.19	8,229.50	24,103.22
School Maintenance	252,267.84	5,476.84		257,744.68
Government Buildings Maintenance	30,084.86	8,169.04		38,253.90
	\$875,314.76	\$74,575.52	\$8,929.50	\$940,960.78

Sharon Corbeil, Treasurer for the Trustee of Trust Funds

ACCOUNTANTS' COMPILATION REPORT

To the Board of Selectmen,
Town of Stratford:

Management is responsible for the accompanying financial statements of Town of Stratford, which comprise the balance sheet as of December 31, 2018, and the related statements of revenue and expenditures for the year then ended, included in the accompanying prescribed form MS-535. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form MS-535 nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form MS-535.

The financial statements included in the accompanying prescribed form MS-535 are intended to comply with the requirements of New Hampshire Department of Revenue Administration, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Crane & Bell, PLLC

June 20, 2019

Summary of Departmental Expenses (2019)

4130-4139 Executive	
<i>Payroll</i>	
Total Executive Payroll	62,200.67
<i>Expenses</i>	
Ainsworth Land Management	53.50
Amazon	13.72
Colebrook Copy Center	140.00
Consolidated Communications	2,002.00
Coos County Registry of Deeds	72.62
Fearless Computing, Inc.	40.00
FiberCast	100.00
Host My Site	14.95
Inmotion Hosting	62.07
Intuit, Inc.	650.00
Jordan Associates (<i>The Colebrook Chronicle</i>)	218.50
Matthew Bender & Co., Inc.	597.93
Name Cheap	27.06
NH Association of Assessing Officials	20.00
NH Government Finance Officers Association	35.00
NH Municipal Association	1,311.00
NH Municipal Management Association	50.00
NH Public Works Mutual Aid	25.00
Petty Cash	201.23
Porter Office Machines, Corp.	368.33
Postmaster, North Stratford	921.65
Quill Corporation	771.33
Salmon Press	340.00
Smith & Town Printers	893.00
State of New Hampshire	25.00
The News & Sentinel	487.50
Weebly	99.00
Repayment & Refunds to Town	(283.85)
Total Executive Expenses	9,256.54
Grand Total	71,457.21
4140-4149 Election, Registration, Vital Statistics	
<i>Payroll</i>	
Total Election Payroll	25,990.43
<i>Expenses</i>	
Adobe	179.88
Avitar	170.59
Barnes, Josiah (travel/training)	1,223.18
Center Harbor Town Clerk	14.35
Colebrook Copy Center	140.00

Coos County Registry of Deeds	317.25
Fearless Computing, Inc.	40.00
Jordan Associates	172.50
Kerner, Katrin	136.36
Marcotte, Thomas	162.00
National Band & Tag Company	108.15
NH City & Town Clerks Association	70.00
NH Tax Collectors Association	100.00
Petty Cash	145.66
Postmaster, North Stratford	862.60
Quill Corporation	326.16
Red Jacket Mountain View	409.00
Salmon Press	148.00
Schwaab, Inc.	50.00
State of NH	100.00
The News and Sentinel	196.75
Waystack Frizzell, Trial Lawyers	1,390.00
Total Election Expenses	6,462.43
Grand Total	32,452.86
4150-4151 Financial Administration	
Avitar Associates of New England, Inc. (software)	6,430.55
Brett Purvis & Associates (assessing)	28,680.00
Cartographic Associates, Inc. (digital mapping)	3,950.00
Cohos Advisors	4,950.00
Donahue, Tucker & Ciandella, PLLC	38.00
George E. Sansoucy (utility assessing)	17,921.22
Total Financial Administration Expenses	61,969.77
4153 Legal Expenses	
Donahue, Tucker & Ciandella, PLLC	2,645.71
DrummondWoodsum Attorney at Law	7,900.04
Gardner, Fulton & Waugh, PLLC	1,863.50
George Sansoucy	2,798.36
Total Legal Expenses	15,207.61
4155-4159 Personnel Administration	
Payroll Taxes	15,807.86
State Retirement (town portion for 2 employees)	9,223.56
Total Personnel Administration Expenses	25,031.42
4191-4193 Planning Board and Zoning Board of Adjustment	
Planning Board	
Payroll	450.00
Expenses	
Corbeil, Denis E.	50.00
Jordan Associates	34.50
Macdonald, Clayton	354.90
NH Municipal Association	30.00
NCC Dues	789.50

North Country Council	77.00
Office of Strategic Initiatives	180.00
Quill Corporation	126.48
The News & Sentinel	77.75
Planning Board Fees	(543.20)
Total Planning Board Expenses	1,176.43
Total Zoning Board Expenses	0
Grand Total	1,626.93
4194 Town Buildings	
<i>Payroll</i>	
Total Town Buildings Payroll	3,489.50
<i>Expenses</i>	
Amazon	32.92
Bennett, Michelle	225.00
Brooks Agway Service	176.69
Consolidated Communications	2.00
Ducrets Sporting Goods, LLC	6.00
Eversource	2,782.32
FiberCast	506.57
Goulet, Charles	481.38
Impact Five Services	812.30
Josh Nash Concrete Construction	12,500.00
Lufkin Security System	552.00
Northern Human Services	1,716.75
P.A. Hicks & Sons, Inc.	45.92
Perras Ace, Inc.	306.84
Petty Cash	81.83
Quill Corporation	758.94
Rymes Heating Oils, Inc.	16,518.33
State of NH	50.00
Tardif Heating & Mechanical	1,297.29
The Farmyard Store	47.50
The News and Sentinel	87.50
Town of Stratford (utilities)	2,137.82
UniFirst Corporation	2,274.56
Travel	2,370.60
Total Town Buildings Expenses	45,683.56
Grand Total	49,172.96
4195 Cemeteries – Cemetery Trustees	
<i>Payroll</i>	
<i>Expenses</i>	
Armstrong Charron Funeral Home	904.00
Boire Property Maintenance	7,400.00
Connary, Ron	79.65
Geo Model, Inc.	755.78
Jordan Associates (<i>The Colebrook Chronicle</i>)	46.00

Juergens, Harry	300.00
Nordberg, Dana	6,695.00
Postmaster, North Stratford	7.60
Quill Corporation	86.97
The News and Sentinel	50.00
Total Cemetery Expenses	16,325.00
Grand Total	16,325.00
4196 Insurance	
Geo Model, Inc.	1,000.00
Middlesex Mutual Assurance Company (flood)	1,910.00
Primex (worker comp. & unemployment comp.) Liability	10,883.66
Total Insurance Expenses	13,793.66
4197 Advertising and Regional Associations	
<i>Expenses</i>	
North Country Council	793.63
Total Advertising Expenses	793.63
4199 Other General Government	
<i>Expenses</i>	
Geo Model, Inc.	1,000.00
Total Other General Government	1,000.00
4210-4214 Police Department	
<i>Payroll</i>	
Total Police Payroll	0
<i>Expenses</i>	
Consolidated Communications	1,108.32
D & S Auto	35.00
Eversource	157.31
Postage & PO Box	7.60
State of New Hampshire Refund	(20.00)
Total Police Expenses	1,288.23
Grand Total	8,627.76
4220-4229 Fire Department	
<i>Payroll</i>	
Total Fire Payroll	11,512.90
<i>Expenses</i>	
Alert-All Corp.	275.00
Anco Signs & Stamps	358.68
Basket of Stitches, LLC	216.00
BEAR Small Engines Repair, LLC	56.00
Bergeron Protective Clothing, LLC	2,170.84
Consolidated Communications	649.53
Coos Auto Supply, Inc.	17.98
Dell	599.98
Eversource	2,046.91
FiberCast	405.00
Fire Tech & Safety of New England, Inc.	7,213.00

Harrison Shrader Enterprises	5,775.70
Impact Fire Services, LLC	725.89
Industrial Service Protection, LLC	633.00
Jay Witcomb	2,305.60
Jordan Associates	28.75
Lee, James	369.99
Lewis & Woodard, Inc.	562.00
Lufkin Security System	240.00
McDevitt Trucks, Inc.	209.97
Motion Industries	37.56
North Country Medical & Wellness	95.00
NNHFMAP	250.00
Ossipee Mountain Electronics	9,984.70
P. A. Hicks & Sons, Inc.	314.68
Penguin Management, Inc.	948.00
Perras Ace, Inc.	116.70
Postmaster, North Stratford	7.60
Quill	29.99
Radiotech Radio Technology, Inx.	202.50
Sanel Auto Parts	154.73
State of NH Criminal Records	25.00
Stinson, Charles	98.88
The News and Sentinel	75.50
Town of Lancaster	3,477.50
Treasurer, State of New Hampshire	791.78
Tri State Fire Protection, LLC	989.16
Warden Refund from State	(31.82)
Wildland Warehouse	743.41
Zanes, William	29.55
EFT Reimbursement	(8,229.50)
Total	33,134.58
Grand Total	44,647.48
4290A-4298 Emergency Management	
<i>Payroll</i>	1,500.00
Total Expenses	1,500.00
4312 Highways and Streets – Contracted Road Agent	
Boire Property Maintenance	3,930.00
Central Asphalt Paving	8,900.00
Clark Jeffers, Jr.	9,158.00
Cloutier Sand & Gravel	4,300.00
David White Trucking	1,700.00
Eversource	200.37
Granite State Minerals, Inc.	2,107.30
Jordan Associates	46.00
Kenison, Daniel	2,000.00
Lynch, Michael A.	76,705.61

M D Solutions	39.11
Nugent, John	45,165.00
Petty Cash	34.25
Postmaster, North Stratford	7.60
Poulin, Edwards	1,275.00
Salmon Press	170.00
Signs.com	198.18
Smart Signs	174.70
St. Jean, Robert	250.00
The News and Sentinel	150.00
Road-Ready Signs	493.45
Grants	
Total Highway Expenses	157,004.57
4316 Street Lighting	
Eversource	3,592.03
Total Street Lighting Expenses	3,592.03
4324 Solid Waste Disposal – Transfer Station/Recycling Center	
<i>Payroll</i>	
Total Solid Waste Disposal Payroll	24,047.25
<i>Expenses</i>	
AVRRDD Mount Carberry Landfill, LLC	14,368.39
Atlantic Recycling Equipment, LLC	1,138.54
Burns Truck Stop	950.00
Consolidated Communications	511.90
Coos Auto Supply, Inc.	44.99
Corbeil Construction	3,670.00
Elliott, Lisa	560.00
Eversource	1,051.85
Goulet, Charles (travel, materials & boots reimbursement)	388.22
Lazerworks Radio Shack	89.70
Ledgewater Lumber	60.00
Lufkin Security System	1,388.00
Newport Sand & Gravel Co., Inc.	170.00
Normandeau Trucking, Inc.	14,982.00
Northeast Resource Recovery Association	2,583.02
Northern Tire	68.00
Northwoods Trading Post	1,217.85
Nugent, John, Sr.	140.00
Perras Ace, Inc.	139.02
Petty Cash	56.00
Postmaster, North Stratford	7.60
Rymes Heating Oils, Inc.	233.19
Smart, Chester	179.41
Smith Mobile Repair	2,120.43
Treasurer, State of New Hampshire	250.00
Refund from Recycle Revenue Re: Budget	(6,061.06)

Total Solid Waste Disposal Expenses	40,306.96
Grand Total	64,354.21
4325 Landfill Clean-Up	
Eastern Analytical, Inc.	1,778.00
Horizons Engineering, PLLC	5,500.00
Signs Inc.	151.70
Total Landfill Expenses	7,429.70
4326-4329 Sewage Collection and Disposal – Sewer Department	
<i>Payroll</i>	
Total Sewer Payroll	40,601.70
<i>Expenses</i>	
Aquionics, Inc.	174.95
Arsenault Repair Service	40.00
Avitar Associates of New England, Inc.	413.50
BEAR Small Engine Repair, LLC	291.32
Bellmore Catch Basin Maintenance	1,260.00
Blue River Technologies	201.55
Bolens Septic	1,050.00
Colebrook Copy	45.00
Consolidated Communications	1,451.19
Coos Auto Supply, Inc.	213.61
Eastern Analytical, Inc.	7,549.00
Everette J. Prescott, Inc.	94.51
Eversource	6,537.30
Gemplers	195.90
Granite State Rural Water Association	99.00
Hach Company	445.23
IDEXX Distribution, Inc.	356.12
Jordan Associates (<i>The Colebrook Chronicle</i>)	46.00
Laviolette Controls	595.00
Lazerworks Radio Shack	15.00
Lufkin Security System	400.00
Lynch, Michael	672.50
New Hampshire Electric Motors, Inc.	217.00
P. A. Hicks & Sons, Inc.	271.85
Perras Ace, Inc.	64.46
Peterson's Welding & Fabrication	175.00
Petty Cash	78.14
Postmaster, North Stratford	7.60
Poulin, Edward	422.50
QualCal Services, Inc.	245.00
Quill Corporation	255.83
Rowan Electric, LLC	378.00
Rymes Heating Oils, Inc.	158.00
Smart, Chester G. (reimbursement travel & supply)	2,780.30
The Farmacy Store	705.00

The News and Sentinel	37.50
Treasurer, State of New Hampshire	711.30
USA Blue Book	1,412.54
Verizon	963.95
Virginia Rubber Corp.	587.35
Walling Engines	250.00
Water Industries, Inc.	5,360.00
LLC Return/Reimbursements	(924.73)
Total Sewer Expenses	36,303.33
Grand Total	76,905.03
4332 Water Distribution – Water Department	
<i>Payroll</i>	
Total Water Payroll	7,308.22
<i>Expenses</i>	
American Groundwater Trust	65.00
Avitar Associates of New England	413.50
BEAR Small Engine Repair, LLC	158.33
Boire Property Maintenance	1,600.00
Central Asphalt Paving Co., Inc.	1,480.00
Consolidated Communication	511.90
Eastern Analytical, Inc.	480.00
Everett J. Prescott, Inc.	2,735.98
Eversource	5,479.24
Granite State Rural Water Assoc.	99.00
IDEXX	307.02
Impact Fire Services, LLC	90.45
Lynch, Michael	1,398.00
NEWWA	250.00
NH Water Works Association	75.00
Norms Heating and Refrigeration	221.74
Nugent, John	2,744.00
P. A. Hicks & Sons, Inc.	111.75
Postmaster, North Stratford	7.60
Poulin, Edward	227.50
Quill	16.47
Rymes Heating Oils, Inc.	1,148.13
Smart, Chester	59.52
Reimbursement for Water Break	(317.98)
Total Water Expenses	19,362.15
Grand Total	26,670.37
4411 Health Department	
<i>Payroll</i>	
Salary	1,200.00
<i>Expenses</i>	
Postmaster, North Stratford	7.60
Total Health Department Expenses	7.60

Grand Total	1,207.60
4441-4442 Welfare Administration & Direct Assistance	
<i>Payroll</i>	
Salary	1,800.00
<i>Expenses</i>	
Cabot Motor Inn	369.73
Eversource	491.70
NHLWAA	30.00
Petty Cash	30.00
Tadif Heating & Mechanical	1,000.00
Total Welfare Expenses	1,921.43
Grand Total	3,721.43
4520-4529 Parks and Recreation	
<i>Payroll</i>	
Total	2,023.60
<i>Expenses</i>	
Amazon	49.37
BEAR Small Engine Repair, LLC	36.00
C. D. S. Portable Toilets	440.00
Eversource	492.66
Geo Model, Inc.	1,144.22
Goulet, Charles	1,012.56
Kiwanis Club of Colebrook	700.00
Lion Cubs 4-H Club (wreathes & flower reimbursement)	19.00
Perras Ace, Inc.	833.33
Petty Cash	76.85
Poulin, Edward	540.00
The Northern Gardens	651.00
Triple Bridge Farm	1,632.00
Total Parks Expenses	7,626.99
Grand Total	9,650.59
4550-4559 Libraries – Library Trustees	
<i>Payroll</i>	
Total Library Payroll	11,584.33
<i>Expenses</i>	4,337.55
Grand Total	15,921.88
4583 Patriotic Purposes	
American Legion	87.80
Carrot-Top Industries, Inc.	770.24
Newport Rental Center	325.38
Grand Total	1,183.42
4611 Conservation (forester)	
Ainsworth Land Management	500.00
Jordan Associates	178.50
NHACC	405.00
P. A. Hicks & Sons	80.99

The News and Sentinel	375.00
Town of Stratford Conservation Fund	3,438.54
Grand Total	4,978.00
4711 Long-Term Notes and Bonds - Principal	
Total	23,977.37
Sewer Northway Bank	6,757.75
Water Bangor Savings	17,219.62
4721 Interest on Long-Term Notes and Bonds	
Total	4,365.09
Sewer Northway Bank	2,060.71
Water Bangor Savings	2,304.38
4723 Tax Anticipation Note Interest Paid(Refund for Previous Year)	0.00
Special Warrant Articles: Capital Reserve Funds/Expendable Trust	
Article 3: Fire Expendable Trust (from Fund Balance)	4,100.00
Article 4: CRF Roads/Bridges	25,000.00
Article 5: CRF Fire Department	10,000.00
Article 6: CRF Recycle (from Fund Balance)	3,000.00
Article 7: 250th Celebration Expendable Trust	1,000.00
Article 8: Government Buildings Maintenance Expendable Trust (from Fund Balance)	7,500.00
Article 9: CRF Police Cruiser	5,000.00
Total Voted	55,600.00
Individual Warrant Articles: Town Donations	
Article 11: Cohos Historical Society	1,000.00
Article 13: Northwoods Home Health & Hospice	150.00
Article 13: UCVH Hospital	150.00
Article 13: Northern Human Services	150.00
Article 13: Tri-County CAP Fuel Assistance	1,600.00
Article 13: Tri-County CAP Senior Meals (meal on wheels)	2,900.00
Article 13: Tri-County CAP North Country Transit (bus service)	150.00
Article 13: Big Brother Big Sister	150.00
Article 13: CASA	150.00
Article 13: Backpack Program	150.00
Article 13: Service Link	150.00
Article 13: The Rec Center	150.00
Article 13: Old Home Day, Inc.	150.00
Total Voted	7,000.00
Stratford School District	
Remittances (January 1 to December 31, 2019)	1,116,075.00
County Tax	
Treasurer, Coös County	285,340.00

Vendor Payments for 2019

Vendor	Amount Paid
Ainsworth Land Management	\$553.50
Amazon.com	\$32.92
American Commerce Insurance Company	\$1,910.00
American Ground Water Trust	\$65.00
ANCO Signs & Stamps, Inc.	\$358.68
Androscoggin Valley Regional	\$14,368.30
Aquionics, Inc.	\$174.95
Armstrong-Charron Funeral Home	\$904.00
Arsenault Repair Service	\$40.00
Atlantic Recycling Equipment, LLC	\$1,138.54
Avitar Associates of New England, Inc.	\$7,969.64
Backpack Program	\$150.00
BEAR Small Engine Repair, LLC	\$485.65
Bellemore Catch Basin Maintenance	\$1,260.00
Bergeron Protective Clothing, LLC	\$2,170.84
Big Brothers Big Sisters of NH	\$150.00
Blue River Technologies	\$201.55
Boire Property Maintenance	\$12,930.00
Bolens Septic	\$1,050.00
Brett S. Purvis & Assoc., Inc.	\$28,680.00
Brooks Agway Service	\$176.69
Burns Truck Stop	\$950.00
C.D.S. Portable Toilets	\$440.00
CAI Technologies/Cartographic Associates	\$3,950.00
Carrot-Top Industries, Inc.	\$770.24
CASA	\$150.00
Cash	\$1,268.57
Center Harbor Town Clerk	\$14.35
Central Asphalt Paving, Co., LLC	\$10,380.00
Charles Goulet	\$398.64
Clark Jeffers, Jr.	\$9,158.00
Clayton Macdonald	\$221.70
Cloutier Sand & Gravel	\$4,300.00
Cohos Advisors	\$4,950.00
COHOS Historical Society	\$1,000.00
Colebrook Copy Center	\$325.00
Consolidated Communications	\$6,236.84
Coos Auto Supply, Inc.	\$276.58
Coos County Registry of Deeds	\$389.87
Coos County Treasurer	\$285,340.00

Corbeil Construction	\$3,670.00
D & S Auto	\$35.00
Dana Nordberg	\$6,695.00
Daniel Kenison	\$2,000.00
David White Trucking	\$1,700.00
Donahue, Tucker & Ciandella, PLLC	\$2,683.71
DrummondWoodsum Attorneys at Law	\$7,900.04
Ducrets Sporting Goods, LLC	\$6.00
Eastern Analytical, Inc.	\$9,807.00
Edward Poulin	\$2,465.00
Everett J. Prescott, Inc.	\$2,830.49
Eversource	\$61,093.69
Fearless Computing, Inc.	\$80.00
FiberCast	\$1,011.57
Fire Tech & Safety of New England, Inc.	\$7,213.00
Gardner, Fulton & Waugh, PLLC	\$1,863.50
Gempler's	\$195.96
GeoModel, Inc.	\$3,900.00
George E. Sansoucy, PE, LLC	\$20,719.58
Granite State Minerals, Inc.	\$2,107.30
Granite State Rural Water Association	\$99.00
Groveton Ambulance	\$10,672.00
Hach Company	\$445.23
Harrison Shrader Enterprises	\$5,775.70
Horizons Engineering, PLLC	\$5,500.00
IDEXX Distribution Inc.	\$663.14
Impact Fire Services, LLC	\$1,628.64
Industrial Protection Services, LLC	\$633.00
Interstate Sign Products, Inc.	\$36.50
Intuit, Inc.	\$650.00
Jay Whitcom	\$2,305.60
John Nugent	\$47,909.00
Jordan Associates	\$770.75
Josh Nash Concrete Construction	\$12,500.00
Kiwanis Club of Colebrook	\$700.00
Laviolette Controls	\$595.00
Lazerworks Radio Shack	\$104.70
Ledgewater Lumber	\$60.00
Lewis & Woodard, Inc.	\$562.00
Lion Cubs 4-H Club	\$19.00
Lisa M. Elliott	\$560.00
Lufkin Security System	\$2,580.00
Matthew Bender & Co., Inc.	\$597.93

McDevitt Trucks, Inc.	\$209.97
Michael A. Lynch	\$78,776.11
Michele Bennett	\$225.00
Motion Industries	\$37.56
NH Association of Assessing Officials	\$20.00
National Band and Tag Co.	\$108.15
New Hampshire Electric Motors, Inc.	\$217.00
Newport Rental Center, Inc.	\$325.38
Newport Sand & Gravel Co., Inc.	\$170.00
NEWWA	\$250.00
NH City & Town Clerks Association	\$70.00
NH Government Finance Officers Association	\$35.00
NH Municipal Association	\$1,341.00
NH Municipal Management Association	\$50.00
NH Public Works Mutual Aid	\$25.00
NH Retirement System	\$14,946.52
NH Tax Collectors' Association	\$100.00
NH Water Works Association	\$75.00
NHACC	\$405.00
NHLWAA	\$30.00
NHPDIP	\$55,600.00
NNHFMAP	\$250.00
Normandeau Trucking, Inc.	\$14,982.00
Norms Heating and Refrigeration	\$221.74
North Country Community Recreation Center	\$150.00
North Country Council	\$1,660.13
North Country Home Health & Hospice	\$150.00
North Country Medical and Wellness, LLC	\$95.00
North Stratford Library	\$4,337.55
Northeast Resource Recovery Association	\$2,583.02
Northern Human Services	\$1,866.75
Northern Tire	\$68.00
Northway Bank	\$8,818.46
Northwoods Trading Post	\$1,217.85
Office of Strategic Initiatives	\$180.00
Ossipee Mountain Electronics	\$9,984.70
P. A. Hicks and Sons, Inc.	\$825.19
Penguin Management, Inc.	\$948.00
Perras Ace, Inc.	\$1,460.35
Peterson's Welding & Fabrication	\$175.00
Porter Office Machines Corp.	\$368.33
Postmaster, N.S.	\$1,845.05
PRIMEX	\$10,883.66

QualCal Services, LLC	\$245.00
Quill Corporation	\$2,372.17
Radiotech Radio Technology, Inc.	\$202.50
Red Jacket Mountain View	\$409.00
Robert St. Jean	\$250.00
Ron Connary	\$79.65
Rowan Electric, LLC	\$378.00
Rymes Heating Oils, Inc.	\$18,057.65
Salmon Press	\$658.00
Sanel Auto Parts #38	\$154.73
Schwabb, Inc.	\$50.00
Service Link	\$150.00
Smith & Town Printers	\$893.00
Smith Mobile Repair	\$2,120.43
State of NH – Criminal Records	\$150.00
Stratford Old Home Day, Inc.	\$150.00
Stratford School District	\$1,116,075.00
Tardif Heating & Mechanical	\$2,297.29
The Farmyard Store	\$752.50
The News & Sentinel	\$1,450.00
The Northern Garden	\$651.00
Thomas Marcotte	\$162.00
Town of Lancaster	\$3,477.50
Town of Stratford	\$7,372.78
Treasurer, State of New Hampshire	-\$4,076.22
Treasurer, State of NH	\$1,153.08
Tri-County CAP	\$4,650.00
Triple Bridge Farm	\$1,632.00
UniFirst Corporation	\$2,274.56
United States Treasury	\$40,211.64
Upper Connecticut Valley Hospital	\$150.00
USA BlueBook	\$1,412.54
USDA, Rural Development	-\$24,590.00
Verizon	\$963.95
Vermont Department of Taxes	\$1,212.51
Virginia Rubber Corporation	\$587.35
Walling Engines	\$250.00
Water Industries, Inc.	\$5,360.00
Waystack Frizzell, Trial Lawyers	\$1,390.00
Total	\$2,045,770.16

Employee Wages, Taxes and Adjustments
2019

Total Gross Pay	193,708.50
State Retirement--Employee	(5,705.47)
Adjusted Gross Pay	188,003.03
Taxes Withheld	
Federal Withholding	(10,871.00)
Medicare Employee	(2,789.85)
Social Security Employee	(11,928.96)
Vermont Withholding	(1,057.95)
Total Taxes Withheld	(26,647.76)
Net Pay	161,355.27
Employer Taxes and Contributions	
Federal Unemployment	1,089.05
Medicare Company	2,789.85
Social Security Company	11,928.96
State Retirement--Town	9,223.56
Total Employer Taxes and Contributions	25,031.42

Reflections and Accomplishments, 2019

The 2020 census is underway. Of course, we all know the Town has fewer residents today than it did in the past; the Census Bureau's numbers show 1029 in 1960, 942 in 2000, and 746 in 2010. Its estimate for 2017 was 638. The NH Office of Strategic Initiatives projected 663 for 2020, 586 for 2030, and 521 for 2040.

Why is this important? We need to know how the Town is changing to make decisions about infrastructure projects, where money and volunteer time will be used, and what our expectations for the Town's future should be. It is also important to Stratford because the number of Town residents affects the number of available dollars from both the federal and State governments. Be sure you and your family are fully counted!

Both nationally and locally, the problem of solid waste is becoming increasingly severe and expensive. Of course, the Town can't – and shouldn't – back off from every effort to recycle effectively, but in the long run, without action by the State and the federal governments, managing our solid waste seems likely to put an ever greater burden on the Town. Best advice? Use less, use longer!

We continue to monitor the groundwater around the old dump for contaminants and so far, so good. But we can't turn our backs on it either. The site still requires maintenance for testing and for minimizing safety hazards.

On a happier note, this past spring we poured a concrete floor under the library/train station. This will keep the building warmer and drier and provide additional storage space. Another project for 2019 was the needed additions to the recycling center. We also added a new rail fence around the tennis and basketball courts in the North village to better protect that park area and improve its appearance. Plus, we installed new sidewalk and curbing to help control storm and spring runoff on Main Street.

In the southern part of Town, we rebuilt the section of Christie Road that turned into a mudhole last spring. That was a great reality check on how expensive it is to keep up with all the road maintenance in our widely sprawling town. Roads are one of the Town's biggest cost areas and, with prices always going up, will undoubtedly become more so in the future. We also made the lot line adjustment approved by last year's Town Meeting to help advance the Library Hall restoration project, and the Cohos Historical Society has found grant money to help renovate the museum – the Board is enthusiastic about both these projects and wishes them very good luck.

We also left what is now the Bangor Savings Bank and now use the Mascoma Bank. This was done because towns are required by the State to do business only with banks chartered in New Hampshire and Bangor Savings does not hold such a charter and also because Mascoma offered better terms, especially regarding the interest it pays on our deposits.

Life doesn't seem to be getting any simpler nor does change seem to be getting any slower. Making our Town both sustainable and resilient in the face of global warming, demographic change, and technological development is a challenge. The Board can never thank enough the Volunteers in the Fire Department, the members of the boards and committees, the trustees, and the members of the community who simply offer to help when there is a need to do what needs to be done.

Clayton Macdonald

Charles V Goulet

Harry R Juergens



Report of the State Police *Town of Stratford* 2019



I would like to take this opportunity to provide a report to the residents of Stratford regarding the calls for service that the State Police have responded to in your community during the last year. This will hopefully provide you with a good baseline and understanding of the present law enforcement needs that currently exist within the community, as well as serving as a guide to determine what level of law enforcement resources the community desires, based upon the current trends and expectations of the residents as they look forward to the future.

Currently, the State Police respond to calls as requested as part of our regular patrol duties. In past years, the State Police provided additional paid, directed patrols within the community.

During 2019, the State Police responded to and investigated the following calls for service in the town of Stratford:

ASSIST MOTORIST	9
ABANDONED VEHICLE	4
DWI	1
MOTOR VEHICLE ACCIDENT	43
AMBULANCE NEEDED	5
FIRE DEPT. NEEDED	3
ROAD OBSTRUCTION	13
MENTAL PERSON	4
SUSPICIOUS VEHICLE	3
SUSPICIOUS PERSON	6
STOLEN VEHICLE	2
RAPE	2
BURGLAR ALARM	13
BURGLARY PAST TENSE	6
ABDUCTION PAST TENSE	1
UNTIMELY DEATH	2
ASSAULT PAST TENSE	4
DRUG CASE	3
THEFT	13
DOMESTIC IN PROGRESS	13
DOMESTIC PAST TENSE	5
SHOTS FIRED	2
MISSING PERSON	1
WANTED PERSON	1
FISH + GAME OFC NOTIFIED	2
ADMINISTRATIVE RELAY	1
911 HANGUP	9

ANIMAL COMPLAINT	8
DEPARTMENT ASSIST	5
CIVIL STANDBY	9
CIVIL REQUEST	22
CRIMINAL MISCHIEF	11
ASSIST DCYF	1
DETAIL CANCELLATION	2
REQUEST FOR D.O.T.	1
UNATTENDED/UNNATURAL/SUSPICIOUS DEATHS	1
SCHOOL BUS ACCIDENT	1
BARRICADED SUBJECT	1
DEER HIT BY CAR	1
HAZARDOUS OPERATOR	22
MARIJUANA DECRIMINALIZATION SUMMONS	1
NOISE COMPLAINT	6
PEDESTRIAN	2
REQUEST FOR SERVICE	2
RESTRAINING ORDER SERVICE	6
SCHOOL BUS	2
SECURITY CHECK	1
SEX OFFENDER REGISTRATION	22
SPOTS REQUEST	2
SUBPOENA SERVICE	4
CRIMINAL THREATENING	6
VIN VERIFICATION	5
VEHICLE OFF THE ROAD	2
WELFARE CHECK	22

GRAND TOTAL: **339**

In 2019, calls-for-service saw a decrease from 2018 and resulted in 18 custodial arrests, an increase from 2018. In addition to the above calls-for-service, troopers conducted motor vehicle enforcement resulting in 77 summonses and 277 warnings issued for a total of 354 motor vehicle violations detected and addressed, a significant increase from 2018.

In closing, it has been our pleasure to serve the residents of Stratford during the past year and we look forward to assisting you with your law enforcement requests in 2020.

Respectfully,



Staff Sergeant Victor G. Muzzey
Assistant Troop Commander
NH State Police-Troop "F"

Stratford Hollow Fire Department

Charles Stinson III
Chief

40 Hollow Road
Stratford, NH 03590

Office & Fax 636-2375
Home: 636-6207

To the Citizens of Stratford:

The department's fire call volume was lower this year than past years. Preparation still remains an important part of firefighting, resulting in behind-the-scenes work when the scanner is quiet and the trucks are at the stations. In addition to callouts, the crew keeps ready by servicing the equipment to keep it well maintained, doing training exercises, and checking dry hydrants for usability—all this is unpaid hours. We also meet regularly to share new techniques and keep our firefighting knowledge up-to-date. I would like to express my appreciation to the crew for the volunteer time they put into keeping the equipment up and running so that we are ready when a call comes in.

The department has continued to apply for grants. We will apply again this year in an attempt to obtain funds for needed equipment without added expense to the town. In 2017 the fire department did have a bunch of new members come aboard. Which they have become a big asset to the fire department. The fire department is still looking for new members due to the majority of the department members having to work out of town. So this makes it tough to have an adequate crew during the daytime when the calls come in.

Type	Callout
ATV Accident	2
Motorcycle Accident	1
Medical Assist	2
Fire Alarms	3
Equipment Fire	1
Mutual Aid Structure Fire	1
Carbon Monoxide Call	2
Motor Vehicle Accident	9

Type	Callout
Mutual Aid Junkyard Fire	1
Drowning	1
Car Fire	2
Assist VT State Police	1
Trees on Lines	7

On behalf of all the firefighters, thank you for your support. If anyone is interested in becoming a member of the department, we'd love to bring you on board—call or stop in at the station to discuss what is involved in being a firefighter and in the hiring process. There is a job for everyone.

Town meeting day is a good time to check your batteries in your smoke detectors and carbon monoxide detectors; they do save lives.

Respectfully submitted,
Charles Stinson III

STRATFORD PUBLIC LIBRARY

2019

2019 saw more than 1000 patron visits, 1828 items circulated, and nearly 600 user sessions on the public computers or personal devices using our Wi-Fi. 2019 saw a number of large DVD donations from other libraries, which have greatly increased our movie collection. The overall library collection continues to grow with current titles, and now all fiction titles can be searched online on the new State Library system, ShareIt. Movies on DVD were once again the highest circulated collection, and for the third time in the library's history they have surpassed print material circulation.

Downloadable books — Any patron with a library card can also access thousands of e-books and audiobooks online via New Hampshire Downloadable books. These can be read on home computers, smartphones and other devices. In 2019 exactly 100 e-books, audiobooks and magazines were checked out by our patrons.

Student Programs — In the summer, we used our state Kids, Books and Art grant to host Hampstead Stage Company for the Summer School students. We also sponsored the Grange's dictionary project where new dictionaries were given to third graders at the school and in Stark.

Ancestry.com and HeritageQuest — We renewed our online subscriptions to these two popular genealogy databases. Patrons can also access these websites from home. Contact the library for more information.

New Staff Substitute — The library welcomed Cyndy Juergens as a new staff member in 2019. Cyndy will cover library shifts when Tom has time off.

Newspaper & Facebook Updates — The library continued seasonal news updates to the local papers on events, new titles and other topics of note. Events, photos, news and updates continued to be posted to the Facebook page, which can be found at www.facebook.com/StratfordPublicLibraryNH

Librarian:

Tom McCorkhill

Library Trustees:

Dawn Hall

Dana Cassell

Wayne Hall

Library hours:

Monday: 9:00am to 2:00pm

Thursday: 9:00m to 5:00pm

Friday: 9:00 to 5:00pm

Phone: 603-922-9016

Website: www.stratfordnhlibraries.com

Email: library03590@gmail.com

STRATFORD PUBLIC LIBRARY 2019			
Checking Account			
Opening balance as of 1/1/2019			\$6,813.97
INCOME/DEPOSITS			
Town Approp. 2019; not deposited until Jan 2020: \$4,337.55			
Interest Earned 2019	\$0.50		
2018 Petty Cash income, deposited 2019	\$132.90		
Town of Bloomfield	\$200.00		
Saul Sidore Foundation Grant	\$325.00		
EXPENSES			
Expenditures		\$4,707.24	
Checking Account Balance as of December 31, 2019			\$2,765.13
Opening Petty Cash balance on January 1, 2019			
Deposited in checking account Jan 2019: \$132.90 leaving \$30 for making change			
Copies	\$10.95		
Faxes	\$35.00		
Used Book sales	\$42.00		
Printouts	\$67.50		
Fines	\$1.00		
Donations	\$1.00		
Petty Cash on Hand December 31, 2019			\$187.45
Savings Account			
Opening Balance as of 1/1/2019			\$2,336.75
Interest Earned	\$0.23		
Ending balance as of 12/31/2019			\$2,336.98

INVESTMENTS - Edward Jones			
Opening value as of 1/1/2019			\$19,350.24
Change in Value	\$4,329.86		
Closing value as of 12/31/2019			\$23,680.10
Prepared and submitted by Dana K. Cassell			

2018 Annual Report

Stratford Conservation Commission

The Conservation Commission held Ten meetings in 2019, meeting on the second Saturday of every month at 8 a.m. at the Fuller Town Hall, lower level. Accomplishments of the group thus far include the following:

Members:

Christopher Caron, Chairperson
Kyle Haley, Secretary
Rachel O'Meara, Treasurer
Chelsea Petereit, Alternate

- The Conservation Commission maintained its website: <http://www.nhacc.org/commissions/stratford> where minutes and other information is posted.
- Worked with UNH Cooperative Extension to plan and host the Stratford Town Forest BioBlitz held on September 21, 2019.
 - 23 Volunteers Made 211 observations finding over 133 different species .
- Plans to begin to develop a Natural Resource Inventory in spring. Plans include developing a local work group to help in the process.
- Annual Clean-Up Week to increase community involvement.
 - Stratford Public School to incorporate SPS staff and students clean-up efforts with the towns.
 - Instructed citizens to clean-up at their convenience during the week and to both pick up and drop off blue bags during normal Transfer Station hours.
 - Scheduled Free Day at the Transfer Station for the Saturday during that week.
 - Conservation Commission members cleaned up various areas through the town generating over 150 blue bags. Citizen generated bags were not counted but were also many.
- Three members attended the NH Association of Conservation Commission's Annual Meeting & Conference in Pembroke, NH on Nov. 2nd. They attended several workshops and networked with fellow Conservation Commissions as well as professionals in the field. Also joined NHACC and will remain members for 2020.

Respectfully Submitted,
Christopher Caron

Stratford Recycle Center

1407 US Rte3
North Stratford, NH 03590
603-922-9063

Manager: Charles Goulet

Attendant: John Kennett
Thomas Gorton

Amount Recycled in 2019

NRRA	*Environmental Impact
Paper	32.8 tons
* Saved 558 trees!	
Plastics	12,585 lbs.
* Conserved 9,439 gallons of gasoline!	
Steel Cans	4.7 gross tons
*Conserved enough energy to run a 60 watt light bulb for 273,182 hours!	
Tires	25.7 tons
* Conserved enough energy to run 60 watt bulb for 819,490 hours!	
AVRRDD	
Municipal Waste (MSW)	124.28 tons
Building Debris (C&D)	127.48 tons

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, we have avoided about **179 tons** of carbon dioxide emissions. This is the equivalent of removing **38 passenger cars** from the road for an entire year.

Congratulations for being such active recyclers!

I would like to thank the citizens of Stratford for their support in Recycling. Also Brian Homer and Harry Juergens for their help last year.

We had a good recycling year. Unfortunately, the market was low because of the economy and overseas market. A special thanks to Chester Smart for being our dedicated fill-in attendant.

Welcome to our new attendants, John Kennett and Thomas Gorton!

Respectfully submitted,
Charles Goulet,
Transfer Station Manager

Stratford Planning Board 2019

This year the planning board has focused on preliminary work to update our town's master plan. The master plan is a document that guides the development of our community. It is a tool for town officials and the community as a whole to use as we plan and prepare for the future. We hope that all citizens will contribute to the update by answering surveys and attending public forums; we want to hear your voices!

There are many state regulations that apply to planning boards and continuing education is important for all members. This year the board co-hosted a planning board training session with the North Country Council, our regional planning organization, in Stratford. Planning board members from several North Country towns attended. Several of our own members went to the NH Office of Strategic Initiatives Planning and Zoning Conference in Concord.

In 2019 the board accepted two lot-line adjustments and one subdivision application.

The planning board meets monthly, every third Tuesday, at 6:30 pm on the lower level of Fuller Hall. Currently the board is seeking an alternate. If you might be interested please call the Chairman at 636-2952.

Respectfully submitted,

Rachel O'Meara, Chairman

Town of Northumberland, New Hampshire – Groveton EMS

10 Station Square, Suite 2

Groveton, New Hampshire 03582

Business Hours: Monday through Friday, 8:00 am – 4:00 pm

Telephone: (603) 636-1057,

Facsimile: (603) 636-1357

James R. Gibson, Jr.
EMS Chief

Samuel J. Oakes
Deputy EMS Chief

December 18, 2019

To the Select board and Residents of Stratford,

We at Groveton Ambulance would like to thank the residents of Stratford for allowing us to provide Emergency medical care to your community in 2019.

At the time of this writing our service has covered 107 calls for service in 2019. The calls were for medical emergencies, fire standbys and patient assists.

At this time we will be increasing our contract rates from the \$14.50 per capita to \$15.00 per capita. This will help move us in line with the national average as we had proposed in the previous years. We will as always look at this in the future to see if any further adjustments will need to be made.

Due to the increase in call volume in all of our coverage areas and the poor reimbursement rates that are being forced upon us by the affordable healthcare act, we are finding it hard to maintain our current level of service.

Once again Groveton Ambulance would like to thank you for your support and look forward to be able to provide you with Emergency Medical services in the upcoming 2020-2021 year.

Sincerely,

James Gibson Jr.
Ambulance Administrator/EMS Chief

Established 1970

Serving the towns of:

Northumberland – Stark – Stratford, New Hampshire | Bloomfield – Brunswick – Maidstone, Vermont

TOWN OF STRATFORD

Ambulance Service Contract Updated Schedule of Fees For 2020

Contract Fee: 736 residents, at \$15.00 per capita \$11,040

2020 Medicare Billing Rates:

-Mileage (per loaded mile)	Code A0425	\$7.55
-Specialty Care Trans.	Code A0434	\$989.11
-BLS Non-Emergency	Code A0428	\$304.35
-BLS Emergency	Code A0429	\$486.95
-ALS Emergency Level 2	Code A0433	\$836.93
-ALS Emergency Level 1	Code A0427	\$578.25

* These rates reflect 2019 Medicare billing only.

* At this time 2020 rates have not been determined.

* These rates only apply to Medicare and are not our current rates of service.

The Cohos Historical Society

The Cohos Historical Society had another very successful year with community events including a BBQ and cornhole tournament in September and Christmas on the Common the first week in December. 2019 was a milestone year for us. In October we received "Seven to Save" designation from the NH Preservation Alliance and in November we were awarded a grant from Land and Community Heritage Investment Program (LCHIP) for \$56,750 for Phase 1 of the restoration of the Marion Blodgett museum in Stratford Hollow. Under LCHIP we are required to come up with matching funds to proceed with the project which we are currently applying for additional grants for our match. Any help toward reaching our goal is greatly appreciated. The past years appropriations donated to the historical society from the town of Stratford have significantly helped with applying for grants showing overwhelming town support and we sincerely thank you.

The Cohos Historical Society joins both New Hampshire and Vermont at the "bend in the river" to preserve our region's history. Our mission is to bring together our communities through educational speakers and community events. We believe that an understanding and respect of the past enhances our lives and builds stronger relationships for present and future generations

We hope to continue expanding our community events and look forward to 2019.

Sincerely,

Cohos Historical Society



October 1, 2019

Town of Stratford
Fuller Town Hall
Attn: Town Selectmen
1956 US Route 3
Stratford, NH 03590

RE: FY2020 Town Allocation Request - \$500

Dear Town Selectmen:

North Country Home Health & Hospice Agency (NCHHHA) is a non-profit 501(c)(3) organization that provides quality, home health and hospice care to patients in towns covering all Coös County and northern Grafton County; covering approximately 2,705 square miles with a combined population of 76,000. The Agency's programs deliver quality, compassionate care to both home-bound and terminally-ill patients, while at the same time providing support to their family members, especially those who are also courageously providing end-of-life care to their loved ones. NCHHHA operates as an affiliate of North Country Healthcare.

We respectfully submit this letter of request for financial support in the amount of \$500 for our home care and hospice services, which we proudly provide to the residents of Stratford. As you know, town funding is critically important due to lowered reimbursement rates putting a great strain on our resources. Funds are therefore used to augment under reimbursed or unreimbursed costs.

By having geographical teams of clinical staff and supportive care staff, some who are residents of your town/area, NCHHHA continues to make it possible for hundreds of people each year to continue to fulfill their desire to remain in their own home. We coordinate all aspects of our client's care such as nursing, rehabilitation services, personal care, and homemaking/companion support with a keen attention to detail directed toward individual needs. It is the respect for our client's values and expectations that has earned us the reputation for providing compassionate home health and hospice services.

The mission of NCHHHA is: To provide quality home health and hospice care, utilizing a holistic approach, while working in collaboration with all community resources, to meet the comprehensive needs of the clients and their families, in a cost-effective manner. It is through the support of the community donations that makes it possible for our Agency to continue this mission. Many of our services provide vital care to the community and prevent further complications with our client's medical issues. The following is a breakdown of the three distinct continuum of care models that we proudly provide to your community: (1) medical skilled care professionals licensed by either the New Hampshire Board of Medicine, Nursing or New Hampshire Office of Allied Health, (2) specially training hospice professionals focusing on the end of life care and (3) long term care professionals who provide supportive services to community members to help keep patients living independently in their communities for as long as possible. All medically necessary services are provided 24 hours a day, seven days a week. In addition, we also provide complimentary health screening clinics in various communities in our service area, to monitor blood pressure and blood sugar, as well as low-cost clinics for foot care.

The Stratford community can depend on us to always strive to provide the highest level of care possible while they're in the comfort of their homes. Therefore, it is our sincere hope that the residents of Stratford will continue to support North Country Home Health & Hospice Agency in the requested amount of \$500. We are always grateful for the opportunity to serve your community and would greatly appreciate your continued support and confidence.

Additional information about our agency and our services may be obtained on our website: www.nchhha.org. Or, should you have any additional questions, please do not hesitate to call me at (603) 444-5317.

Sincerely,

Michael J. Counter
President

November 15, 2019

Town of Stratford
Office of Selectmen
10 Common Road
North Stratford, NH 03590

Dear Selectmen:

UCVH has attached an article which we request be placed on your town meeting warrant. The request is on behalf of UCVH Emergency Services. The nature of the operation and the reason for the request is outlined below:

UCVH Emergency Services

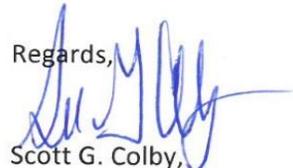
The Emergency Department (ED) at UCVH is open 24 hours a day, 365 days per year. There is either an ED Physician or ED Physician Assistant assigned daily to the duties of the ED and Urgent Care Clinic.

The department is equipped with expensive life-saving equipment and staffed by well-trained patient care personnel. During fiscal year ending September 30, 2019, the ED department cared for 3,880 ED patients and saw an additional 166 urgent care patients. This department annually operates at a deficit, and because of its essential nature, it is a service the hospital must provide. Each year the hospital requests that area communities help support the continuance of this vital service. This request is for the time period of January 01, 2020 to December 31, 2020.

Upper Connecticut Valley Hospital appreciates the support and assistance given by your community over the years for these important services. Your efforts help make the North Country a healthier, safer place to live.

I would welcome the opportunity to meet with you should you wish to discuss these items. Please feel free to contact me at (603) 388-4299.

Regards,



Scott G. Colby,
President

sc/jo
Enclosure

November 1, 2019

Board of Selectmen
Town of Stratford
PO Box 366
North Stratford, NH 03590

Dear Selectmen:

We are asking the Town of Stratford for continued local support in the amount of \$1,000.00. Would you please place the following article on the 2020 Town Warrant?

- “To see if the Town will vote to raise and appropriate the sum of \$775.00 for the support and services of Northern Human Services, The Mental Health Center and \$225.00 for the support and services of the Vershire Center.”

Please feel free to call at any time if you have any questions, concerns or suggestions. We would be happy to come and discuss our programs with you prior to Town Meeting, if that would be helpful.

We greatly appreciate the financial support Stratford has given us over the years to help Northern Human Services to provide a quality, locally based array of services. Your support helps us maintain our policy of not letting an inability to pay prevent someone from obtaining the services they need.

Sincerely,



Steven Arnold
Director of Behavioral Health
NHS Mental Health Center 237-4955



Louise Johnson
Director of Developmental Services
NHS Vershire Center 237-5721



October 1, 2019

Town of Stratford
Attn: Board of Selectmen
PO Box 366
Stratford, NH 03590

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$1,600.00 to support the Tri-County Community Action Program, Inc., Energy Services Program.

During the time period of July 1, 2018 to June 30, 2019 the TCCAP's Energy Services Program provided the below services to the residents of the Town of Stratford;

	Number of Households	Dollar Amount
Fuel Assistance	87	\$93,811.10
Weatherization	7	\$25,959.93
Electrical Discounts	98	\$49,153.00

The Energy Services Program is designed to subsidize the heating cost for income eligible residents of Carroll, Coos, and Grafton County. With the Town of Stratford's support for the Energy Services Program it will allow Outreach Office's to reach all residents in need through intake.

If you have any questions or comments regarding the funding request I am available at the contact information listed below.

Respectfully,

Sarah Wight
Energy Assistance Services Manager
610 Sullivan Street Suite 302
Berlin, NH 03570
P: (603)752-7100
E: swight@tccap.org

Tri-County Community Action Program, Inc.
Energy Assistance Services



September 11, 2019

Town of Stratford
Board of Selectmen
P.O. Box 366
North Stratford, NH 03590

Dear Board of Selectmen:

On behalf of **SENIOR MEALS of Coos County**, I would like to respectfully request funding in the amount of \$2,900.00 for the Senior Meals Program to be included in the upcoming Town of Stratford budget process.

During the time period of July 1, 2018 to June 30, 2019 (Fiscal Year 2019) we served Stratford area residents 514 congregate meals and 4,614 home delivered meals to 48 individuals. The Senior Meals Program in Fiscal Year 2019 prepared and served 130,979 meals county-wide to individuals in need of nutritional assistance.

	# of meals served	% Increase from FY 2018	Dollar Value of Meals Served to Residents
Congregate	514	5%	\$4,004
Home Delivered	4,614	54%	\$35,943

The Senior Meals Program serves meals to eligible senior citizens and chronically ill/disabled older adults throughout Coos County. The congregate dining program offers seniors not only a hot, nutritious meal but also the opportunity to socialize and participate with their peers and the home delivered (Meals on Wheels), delivers meals to homebound individuals and also provides a safety check each time a meal is delivered and many times the Meals on Wheels delivery team are the only people they see each week.

The Town of Stratford's past support for this community-based program has been greatly appreciated and I welcome your questions and comments pertaining to this request for funding. Please call the administrative offices at the number below, Monday through Friday, and I'd be glad to speak with you. Thank you.

Respectfully,

Regan Pride, Chief Operations Officer
Tri-County Community Action Program, Inc.
30 Exchange Street
Berlin, NH 03570
603-752-7001

610 Sullivan Street, Berlin, New Hampshire 03570 P: 603-752-3010 F:603-752-2803

Berlin 603-752-2545 Colebrook 603-237-4957 Whitefield 603-837-2424

www.tccap.org FB:SeniorMealsOfCoosCountyTCCAP



September 11, 2019

Town of Stratford
Board of Selectmen
PO Box 366
Stratford NH 03590

Dear Board of Selectmen,

On Behalf of Tri County Community Action Program Inc., I would like to respectfully request funding in the amount of \$200.00 to support the services provided by Tri County Transit be included in the upcoming Town of Stratford Budget. Last year Tri County Transit provided 264 trips for 29 unduplicated residents of Stratford for a value of \$4,802.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their self-worth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

A handwritten signature in black ink that reads "Brenda Gagne". The signature is written in a cursive style.

Brenda Gagne
Director of Transportation
Tri County Community Action Program, Inc.

31 Pleasant Street, Berlin NH, 03570 Business Office (603)752-1741
tricountytransit.org FB@tricountytransit



New Hampshire
800.626.4600
www.casanh.org

September 16, 2019

Selectmen
Town of Stratford
1956 US Rt 3
PO Box 366
N. Stratford, NH 03590-0366



Dear Selectmen,

Thank you so much for including CASA of NH in your town budget in previous years. This year, I'm asking the Town of Stratford to consider an appropriation of \$1,000 in order to continue the advocacy services we are providing to children of abuse and neglect in your area. Your past support has helped to increase our volunteer advocate base and allowed us to serve more children than ever. We are so appreciative of the Town of Stratford for supporting our mission as we continue to serve our communities as the only organization in the state providing volunteer advocacy services to victimized children in need.

CASA of NH provides a voice for abused and neglected children and youth by empowering a statewide network of trained volunteers to advocate on their behalf so they can thrive in safe, permanent homes. We envision a world where every abused or neglected child is given the opportunity to thrive in a safe, permanent and loving home.

In the past fiscal year (FY 19), CASA of NH's neglect and abuse caseload increased exponentially due to the opioid and substance misuse epidemic. Our goal is to serve 100% of abuse and neglect cases that come to the attention of our state's child protection services, but the demand for CASA services currently exceeds volunteer capacity. **Last fiscal year CASA of NH turned down 88 cases involving 173 children due to inability to assign a CASA volunteer advocate to the cases.** In these instances, the State of New Hampshire must hire a board-certified Guardian ad Litem (GAL) at the rate of \$60/hour, plus the cost of travel and other fees that may pertain to the case. We estimate that our CASA volunteer advocates saved our state more than \$5.3 million in advocacy services last fiscal year.

Year over year we continue to see an increase of cases largely due to substance misuse within families. Children continue to be the silent victims; seventy-five percent of CASA cases contain a substance misuse component which includes the use of opioids. In order to meet the demand for CASA services in an ever-growing population of abused and neglected children, we must increase our volunteer base through recruitment and retention efforts.

CASA volunteer advocates can provide significant long-term benefits for our communities' most vulnerable children. National research reports that children with a CASA volunteer advocating for them are more likely to find a safe, permanent home than those children who do not. These children are also more likely to receive the services they need, do better in school, and develop positive attitudes about themselves. Having observed this impact first-hand, NH Judges presiding over child welfare cases

BERLIN & COLEBROOK P.O. Box 189, Berlin, NH 03570 • Berlin - (603) 752-9670 Colebrook - (603) 237-8411
CLAREMONT 24 Opera House Square, Box 4, Claremont, NH 03743 • (603) 287-8285 **DOVER** P.O. Box 205, Dover, NH 03821 • (603) 617-7115
KEENE 39 Central Square, Room 303, Keene, NH 03431 • (603) 358-4012 **LACONIA** The Busiel Mill, One Mill Plaza, Laconia, NH 03246 • (603) 528-8006
MANCHESTER P.O. Box 1327, Manchester, NH 03105 • (603) 626-4600

requested that CASA expand to serve 100% of children in need.

In the Town of Stratford, CASA works with residents who are volunteers, children of abuse and neglect cases and their families, as well as public school personnel and foster families. **New Hampshire's abused and neglected children are a part of every community within our state** and range in age from birth to 21. They attend our schools and are often moving from one town to the next due to changes in a caretaker's residence or foster home. A CASA volunteer is often the one constant in these children's lives, meeting with them regularly to get a sense of their situation and giving them hope and encouragement for a better future.

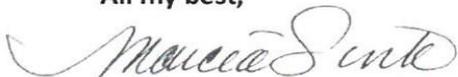
Our partnership with the Town of Stratford is vital in the mission of our organization and in helping to reach our goal of serving 100% of abused and neglected children in NH. Last fiscal year, 618 volunteer advocates spoke for the best interests of 1,533 children from 951 families across the state; **10 of these children were from the Town of Stratford**. Below are statistics as they pertain to your town's county for FY 19:

FY 2019 BY THE NUMBERS		<u>Statewide</u>	<u>In Coos County</u>
	Children Served	1,533	72*
	Volunteers	618	48
	Miles Traveled	657,052	50,554
	Hours of Volunteer Time	89,120	5,532
	Value of Volunteer Advocacy	\$5.3M	

**This number includes children who may use your towns' schools and resources and live with foster parents or extended family members in your community. (July 1, 2018 – June 30, 2019.)*

Thank you so much for your consideration of this request for your next funding cycle. Should you require additional materials to support this letter, please contact Julia LaFleur, Development Assistant at (603) 626-4600 or by emailing jlafleur@casanh.org. I look forward to updating you with our progress and the impact that your support will have on NH's victimized children.

All my best,



Marcia R. Sink
President & CEO

St. Paul's Episcopal Church



The Reverend W. Timothy Brooks
113 Main Street
Lancaster, NH 03584
603-788-4654
timstpaulslancasternh@gmail.com

February 4, 2020

Board of Selectmen
Town of Stratford

As you prepare the town budget for presentation at your annual Town Meeting, we come to you again seeking support for our weekend "Backpack Program" which you have generously supported in the past. We also ask that this letter serve as an update on the success of the program in the past year.

The success of this program is largely due to the wide support we receive from the communities we serve as well as area businesses, churches, organizations, and individual donations from both parishioners and residents of the area. We have also been fortunate to obtain a grant from the New Hampshire Charitable Foundation/Neil and Louise Tillotson Fund. This support has enabled us meet all the requests for weekend and vacation food backpack in North Stratford, Groveton, Stark, Lancaster, and Whitefield. During the current academic year we are serving approximately 224

	2017/2018	2018/2019	2019/2020
Children served	43	59	33 (82.50% of population eligible)

In your community we currently serve 33.

Our hope is that you will continue to fund the program 10% of our cost which would be \$798. We ask that you include this request as a Warrant Article for your upcoming Town Meeting or some other funding mechanism.

As we may not be able to attend your Town Meeting to support this request, we would be glad to meet with the board at your convenience.

For additional program information or to answer any questions you might have please contact me at timstpaulslancasternh@gmail.com or at 788-4654.

Sincerely,

W. Timothy Brooks
Priest-in-Charge



December 18, 2019

Town of Stratford
Attn: Board of Selectmen
P.O. Box 366
North Stratford, NH 03590

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I respectfully request funding in the amount of \$780 to be included in the upcoming Town of Stratford budget to support the **Coos ServiceLink Resource Center (CSLRC)**, which serves all residents of Coos County.

During the time period of July 1, 2018 through June 30, 2019 CSLRC provided services to 18 Stratford residents. During that same time period, CSLRC provided services to 4,770 residents of Coos and 4,973 clients total.

CSLRC is designated by the Department of Health and Human Services as New Hampshire's Aging and Disability Resource Center and the NH CarePath Full Service Access Partner providing guidance, support and choice for individuals of **all ages, income levels and abilities**. Through contacts with local agencies throughout the state, CSLRC assists individuals:

- Access guidance, support and choice related to long-term services and supports
- Access family caregiver information and support
- Explore options, understand and access Medicare and Medicaid
- Any other need for service that the individual may need assistance with referral and/or coordination

The Town of Stratford's support for this program will be greatly appreciated and allow the agency to continue to operate the Program at full capacity. I welcome your questions and comments pertaining to this request for funding. I am available at the contact information below.

Respectfully,

A handwritten signature in black ink, appearing to read "Cheryl O'Malley".

Cheryl O'Malley
Program Manager
Coos County ServiceLink

"The preparation of this (report, document, etc.) was financed under an Agreement with the State of New Hampshire, Department of Health and Human Services, Division of Elderly and Adult Services, with funds provided in part, or in whole by the (State of New Hampshire and/or United States Department of Health and Human Services)."

Coos County 610 Sullivan St. Berlin NH 03570 P:1-866-634-9412 / 603-752- 6407



North Country Community Recreation Center
33 Rec Center Rd Colebrook, NH 03576
603-237-4019 nccrc@myfairpoint.net
"The Rec Center"

October 15, 2019

Board of Selectmen
Fuller Town Hall
1956 US Route 3
Stratford, NH 03590

On behalf of The North Country Community Recreation Center, we wish to thank you for your \$150.00 appropriation. We are grateful for the support for this valuable community asset.

Please retain this letter as verification of your contribution. The North Country Community Recreation Center, Inc. is a charitable organization pursuant to section 501(c) (3) of the Internal Revenue Service code (EIN 33-1024354.) Contributions are tax-deductible as permitted by law.

We deeply appreciate this support, which will help us continue to offer recreation on a donation basis to our community!

With kindest regards,

Lori Morann
Executive Director

Stratford Old Home Day, Inc.

C/O Sandra Theberge
25 Theberge Rd.
N. Stratford, NH 03590

November 26, 2019

Town of Stratford
Office of Selectmen
PO Box 366
Stratford, NH 03590

Dear Selectmen,

Stratford Old Home Day Committee would appreciate if you would put this on the Town Warrant. We would appreciate any contribution our town would be willing to offer.

We contribute each year by having an Old Home Day Picnic at the Pavilion. This brings our community as well as others together to socialize.

We have monthly Buffets. Some of our Members daily pick up trash around our town. We weed & plant flowers at the Pavilion.

We also provide a place of which to have birthday parties, baby showers, funeral luncheons, holiday celebrations, wedding showers, etc. and meeting place for selectmen to have their quarterly meetings.

Thank You,

Stratford Old Home Day, Inc.
Sandra Theberge
Peggy Deyette

AREA CHURCHES WORKING TOGETHER

Colebrook Area Food Pantry

55 Pleasant Street

Colebrook, NH 03576

(603) 237-8030



December 16, 2019

Select Board Members
Town of Stratford
1956 US Rte 3
P.O.Box 366
N. Stratford, NH 03590

Dear Select Board Members:

We at the Colebrook food pantry are pleased to serve the citizens of Stratford and surrounding towns by providing emergency food assistance to those most in need. During an average month, we serve 81 households with 159 individuals from Stratford. Each household is served twice a month, doubling those statistics.

In 2019 we distributed 146 Easter baskets, 192 Thanksgivings baskets and 150 Christmas baskets to date signed up.

With help from USDA and the NH Food Bank, we serve citizens of your town and 8 other towns in this part of Coos County. Due to our experienced ongoing demand for food assistance, we are requesting \$500.00 donation for the support of the Colebrook Food Pantry. We thank you for the support you gave us in previous years.

Thank you in advance for your support.

Handwritten signature of Cindy Grassi.

Cindy Grassi, Director, Colebrook Food Pantry

Handwritten signature of Rev. Craig Cheney.

Rev. Craig Cheney, President, Colebrook Food Pantry



96 Main Street
Colebrook, NH 03576
Phone: 603-237-5891
E-mail: helpinghandsnorthinc@gmail.com
Website: www.helpinghandsnorthinc.vpweb.com

December 5, 2019

Town of Stratford
Office of Selectmen
North Stratford, NH 03590

Dear Selectmen:

We would like to request a \$1000.00 contribution to our organization for the year of 2020 to help defray the costs of providing emergency clothing and feeding of those in need in our community. The nature of the operation and the reason for the request is outlined below:

Helping Hands North, Inc. is a not for profit organization that helps feed and clothe people in our community and surrounding communities. Our mission is a coordinated community effort to provide immediate relief to reduce the level of distress for families in our great community. In NH we serve Colebrook, Clarksville, Errol, Pittsburg, Stewartstown, Stratford, Columbia and Groveton.

With your support we will be able to continue our mission of helping as many individuals and families as we can. We thank you for sharing in our very important endeavor.

Please feel free to contact me at (603) 237-5891 with any questions you may have.

Regards,

Frances Sytek, President
Helping Hands North, Inc.

Helping Hands North, Inc. has been determined to be an organization described in section 501(c) (3) of the Internal Revenue Code, as a publicly supported charity. Contributions are tax deductible under section 170 (b) (1) (A) (vi). Helping Hands North, Inc. is also qualified to receive tax-deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code.



September 27, 2019

Board of Selectmen
Town of Stratford
PO Box 366
Stratford, NH 03590

Dear Selectmen:

Tri-County Cap's Homeless Intervention and Prevention Program is requesting funds in the amount of \$ 373.50. The funding formula being applied to all municipal and town request is a straight \$.50per area resident. (Based on the 2010 Census, 747 persons reside in Stratford). These local dollars will be applied as cash to match required by our federal grant awards.

TCCAP's Homeless Intervention and Prevention Programs seek to assist individuals who are experiencing homelessness or imminent threat of homelessness, which may include; individuals who are living in a place not meant for human habitation, an emergency shelter, in transitional housing or are exiting an Institution where they temporarily resided; individuals who are losing their primary night time residence; families with children or who are unstably housed and likely to continue in that state; individuals who are fleeing or attempting to flee domestic violence; individuals who are in immediate threat of becoming homeless due to eviction or unstable housing; or individuals who have no other residence and lack the resources or support networks to obtain permanent housing.

TCCAP's Homeless Intervention and Prevention Programs thanks the Board of Selectmen for their consideration of financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Sincerely,

A handwritten signature in cursive script that reads "Kristy Letendre".

Kristy Letendre
Division Director

Carroll County: (603) 323-7400 x110 Coös County: (603) 788-2683
Northern Grafton County: (603) 444-0184 Lower Valley Grafton County: (603) 443-6150
www.tccap.org FB@HomelessOutreachTBH

NH NORTH COUNTRY VETERANS, INC

Board of Selectmen
PO Box 366
Stratford, NH 03590

December 1, 2019

Dear Board of Selectmen and Voters:

New Hampshire North Country Veterans Inc. is requesting an appropriation of \$500 from the Town of Stratford, NH for 2020. This amount will help us continue to provide high-quality care and services for your community Veterans.

This year, as in the past, veterans continue to face challenges with homelessness, post-traumatic stress disorder (PTSD), traumatic brain injury (TBI), and suicide. Many Veterans are forced to make difficult decisions about day to day life and just go without basic necessities which is a leading cause of homelessness.

Many of our services are funded through donations, fund raisers, volunteerism and Veterans helping Veterans. Enclosed, with our request, is the 2019 Veteran's Resource Guide that lists the services available to Veterans throughout the Northern New Hampshire, Vermont and Western Maine region. This resource guide provides legal, homeless outreach, and many other services for Veterans that, without proper funding, will become difficult to sustain.

Veterans services in the North Country are lacking and this is why support from towns in our service area is so extremely important. Your funding, in conjunction with funding from other municipalities within our service area will enables NH North Country Veterans Inc., to service our Veterans in Coos County and surrounding areas more effectively and efficiently.

On behalf of the NH North Country Veterans Inc. Board of Directors, volunteers and Veterans, we would like to thank you for considering our request for funding and for investing in the welfare of our Veterans.

Sincerely,

Michael A Hogan

LTC Michael A Hogan
US Army Retired
NHNCV Inc., President
NH NC Veterans, INC
PO Box 282
Gorham, NH 03581



North Country Council Regional Planning Commission & Economic Development District

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Commission serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

To date in 2019, North Country Council undertook the following activities:

- Completed assessments of over 200 stream culverts in the Baker River watershed to better understand flood vulnerability and aquatic habitat barriers.
- Facilitated three meetings of the North Country Council Transportation Advisory Committee (TAC) discuss regional transportation issues and identify priority projects for funding opportunities, including the Ten Year Plan.
- Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating seven RCC meetings and assisting with federal grant applications to support transportation services for senior and limited-mobility residents. Secured a Federal Transit Administration grant to begin work on updating the *Coordinated Public Transit and Human Services Transportation Plan* for the region, which supports the ability of providers to access critical federal funds for transportation services.
- Represent the transportation needs of the region in the Ten Year Plan process, including participation in public hearings and promoting public input opportunities to the region's communities.
- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's many scenic and cultural byways, including facilitating three NCSBC meetings and working to develop a website to provide information on scenic touring along the byways.
- Represented the region as an at-large member to the NH Complete Streets Advisory Committee, including providing a regional perspective on the development of the *NH Pedestrian and Bicycle Transportation Plan*.
- Continued the effort to develop an updated *Regional Transportation Plan*, which will identify the transportation-related needs, issues, and opportunities of the region in order to support the development of transportation projects and provide a helpful reference for communities.
- Completed regional over 100 traffic counts to meet federal requirements and provide up-to-date information on traffic volumes.
- Promoted the NH CommuteSmart Challenge to regional businesses to encourage carpooling.
- Supported and participated in the White Mountain National Forest Alternative Transportation Working Group to address issues of overflow parking and promote safe transportation access to National Forest destinations.
- Undertook a pilot study to develop an accurate and efficient method of counting OHRVs on roadways.
- Provided mapping and GIS services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple request for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.
- Continued to assist Northern Border Regional Commission (NBRC) in providing assistance to potential and awarded grantees. In 2019 the Council provided pre-project development coaching to over 25 potential NBRC grantees.
- Convened four full Commission meetings and facilitated discussions on – Communities Becoming Age Friendly, Council Highlights, Energy and update on Scenic By-ways.

- Hosted the October 24, 2019 Annual Meeting held at the Town and Country Resort in Shelburne NH. The focus of the evening was encouraging a “smart, safe, clean and cool” North Country through building investable projects.
- Collaborated with other Regional Planning Commission’s through the NH Association of Regional Planning Commissions and Director meetings in Concord, NH.
- Supported efforts and attended the NH Planners Conference, NH Municipal Association Conference and Office of Strategic Initiative Conference.
- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$70.00 per book).
- Re-Established the North County Council Brownfield Program through funding from the United States Environmental protection Agency (EPA).
- Updated the North Country Comprehensive Economic Development Strategy (CEDS) for the Economic Development District. Hosting five open house input sessions, convened and facilitated five committee meetings with four guest speakers.
- Staff attended over ten workshops, info sessions to increase Council capacity to better serve communities.
- Responded to various requests from communities for technical assistance and data research.
- Hosted four workshops - invasive species, flood plain management 101, planning and zoning board training. Published and distributed quarterly newsletter.



The Senate of the State of New Hampshire

107 North Main Street, Concord, N.H. 03301-4951

February 10, 2020

Town of Stratford
1956 US Route 3
P.O. Box 366
Stratford, NH 03590

Dear Stratford Select Board and Town Residents:

It is an honor and a privilege to serve as your state senator representing NH Senate District 1. I would like to share some thoughts with you regarding the past legislative session, as well as the current legislative session.

Last year, the legislature finalized its biennial budget for the next two years. Republicans and Democrats in the legislature reached an agreement on a compromise budget that offered meaningful property tax relief to residents and businesses throughout the state. One of the most important elements of that budget was prioritizing education funding. The compromise budget restored stabilization grants to 100% of 2012 levels and appropriated \$62.5 million in one-time funding for schools across the state. Stratford is expected to receive roughly \$489,000 in additional funding over the biennium.

The budget also created a Commission to Study School Funding, which will review the state's education funding formula and make recommendations to ensure a uniform and equitable design for financing the cost of an adequate education for all public school students throughout the state. I look forward to attending the Commission's meetings and learning about their findings. The Commission's meetings are open to the public. Given the importance of education funding to the North Country, I hope residents will find a way to share their thoughts with the Commission.

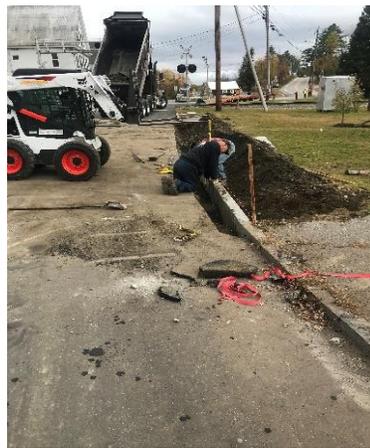
As a member of the Senate Education & Workforce Development Committee, my priorities this legislation session will be aimed at improving the level of education in our state. Other important issues relevant to the North Country like OHRV usage, health care, and broadband access to rural areas will also be addressed in the current legislative session. New Hampshire is seeing record low levels of unemployment and higher wage growth. I look forward to supporting reasonable efforts to ensure that these trends continue, especially in our region, and to support those sectors of the North Country economy – forest products, tourism, and recreation – that provide good paying jobs.

As I have in the past year, I look forward to hearing directly from constituents, businesses, and municipalities throughout Senate District 1. I will work to ensure that our state government addresses any challenges effectively and efficiently. If there are any issues I may be able to help you with, please do not hesitate to contact me in Concord at (603) 271-7875 or by e-mail at david.starr@leg.state.nh.us. I strive to be as open and accessible as possible.

Sincerely,

David J. Starr
State Senator
NH State Senate District 1
Phone: (603) 271-7875
E-mail: David.Starr@leg.state.nh.us

Town Memories 2019



School Memories 2019



ANNUAL REPORT

OF THE

SCHOOL DISTRICT

OF THE TOWN OF

*STRATFORD, NEW
HAMPSHIRE*

*FOR FISCAL YEAR ENDING
JUNE 30, 2019*

**ANNUAL SCHOOL REPORT
SCHOOL DISTRICT OF STRATFORD, NH**

ORGANIZATION/ADMINISTRATION

Wayne Hall
Chairperson

School Board
James Kennett
Assistant Chair

Kyle Haley

Superintendent of Schools

Ronna Cadarette, D.A., Superintendent – Tel. 636-1437
Patricia Brown, Business Administrator
Michelle Mason, Student Services Administrator
Shane Cloutier, Director of Technology
Carrie Irving, Administrative Assistant
Jaycie Whiting, Payroll & Human Resource
Heather Caouette, Accounts Payable/Grants

Principal

Jason Hook

Treasurer

Wendy McMann

Moderator

Clayton McDonald

Clerk

Darlene Curley



Stratford Local School

The inhabitants of the School District of Stratford Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

Date: **March 9, 2020**
Time: **6:00PM**
Location: **Stratford Public School**

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 23, 2020, a true and attested copy of this document was posted at the place of meeting and at Stratford Town Hall and that an original was delivered to the Office of the Stratford Selectboard.

Name	Position	Signature
Wayne Hall, Sr.	School Board Chair	
James Kennett	School Board Assistant Chair	
Kyle Haley	School Board Member	



Article 01 To hear reports of agents, auditors, committees, o

To hear reports of agents, auditors, committees, or officers heretofore chosen and pass any vote relating thereto.

Article 02 To set the salaries of school district officials

To set the salaries of school district officials:

School Board Members	3 @ \$800.00 each	\$2,400.00
Treasurer		\$ 850.00
Clerk		\$ 55.00
Moderator		\$ 55.00
Supervisors of the Checklist	3 @ \$25.00 each	\$ 75.00
Board Secretary	\$60.00/meeting	\$ 720.00
(Recommended by the School Board)		

Article 03 Operation Budget

To see if the district will vote to raise and appropriate the amount of \$2,408,000.00 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately.
(This amount does not include any other warrant articles) (Recommended by the School board)

Article 04 Technology Expendable Trust Fund

To see if the school district will vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the use of unanticipated technology expenses and to raise and appropriate \$10,000 to be placed in the fund; further to name the school board as agents to expend from the fund.
(Recommended by the School Board) (Majority vote required)

Article 05 Maintenance Expendable Trust Fund

To see if the school district will vote to raise and appropriate the sum of \$40,000 to be added to the Maintenance Expendable Trust Fund previously established.
(Recommended by the School Board) (Majority vote required.)

Article 06 Tuition Agreement Wording Amendment

Shall the school district vote to approve the amendment to the tuition agreement negotiated between the Northumberland School District and Stratford School District, which calls for deletion of the term "New Hampshire" on page 1, section B of the Tuition Agreement, thereby allowing Stratford students to continue to attend any high school, accordance with the Tuition Agreement on file with the district clerk?
(Recommended by the School Board)

Article 07 To transact any other business

To transact any other business that may lawfully come before said meeting.

	STRATFORD SCHOOL DISTRICT			
	EXPENDABLE TRUST FUND SUMMARY			
	For Fiscal Year Ending June 30, 2019			
	Special Education	School Maintenance	H.S. Tuition	Total
Beg. Balance 7/01/17	\$ 139,169.41	\$ 180,184.19	\$ 51,185.32	\$ 370,538.92
Deposits	\$ -	\$ 70,000.00	\$ -	\$ 70,000.00
Interest Earned	\$ 3,140.32	\$ 5,076.37	\$ 1,154.98	\$ 9,371.67
Withdrawals	\$ -	\$ -	\$ -	\$ -
Ending Balance 6/30/18	\$ 142,309.73	\$ 255,260.56	\$ 52,340.30	\$ 449,910.59

STRATFORD SCHOOL DISTRICT							
GENERAL FUND STATEMENT OF EXPENDITURES							
FOR FISCAL YEAR ENDED JUNE 30, 2019							
Instruction	SALARIES	BENEFITS	PURCHASED	SUPPLIES	PROPERTY	OTHER	TOTAL
REGULAR PROGRAMS	361,180.31	152,174.29	335,113.60	16,200.83	11,852.12	618.00	877,139.15
SPECIAL PROGRAMS	87,245.26	30,466.52	53,046.14	96.68			170,854.60
VOCATIONAL PROGRAMS							0.00
OTHER INSTRUCTIONAL PROGRAMS	1,890.00	351.43		395.61		60.00	2,697.04
Support Services							0.00
STUDENT	18,400.00	1,426.36	81,212.47	1,027.24		179.00	102,245.07
INSTRUCTIONAL STAFF	17,774.89	10,086.42	10,236.76	2,751.57	5,522.40	327.00	46,699.04
GENERAL ADMINISTRATION	2,685.00	250.95	133,285.72	1,270.00		2,787.26	140,278.93
SCHOOL ADMINISTRATION	124,335.09	49,521.74	28,489.95	11,139.75	250.00	3,102.05	216,838.58
OPERATION/MAINTENANCE	54,053.63	24,704.96	66,763.47	68,456.22	3,062.43		217,040.71
STUDENT TRANSPORTATION			107,637.14				107,637.14
District Expenditures							
FACILITIES ACQUISITION & CONST.			189,059.98				189,059.98
Fund Transfers							0.00
TRANSFER TO TRUST FUNDS						70,000.00	70,000.00
TRANSFER TO FOOD SERVICE						14,764.10	14,764.10
CHARTER SCHOOLS							0.00
TOTAL EXPENDITURES	667,564.18	268,982.67	1,004,845.23	101,337.90	20,686.95	91,837.41	2,155,254.34

STRATFORD SCHOOL DISTRICT
STATEMENT OF REVENUES
For Fiscal Year Ending June 30, 2019

DESCRIPTION	<u>GENERAL</u>	<u>FOOD SERVICE</u>	<u>ALL OTHER</u>	<u>TRUST</u>
LOCAL REVENUE:				
DISTRICT ASSESSMENT	952,339.00			
TUITION, LEA WITHIN NH				
TUITION, LEA OUTSIDE NH	127,183.95			
EARNINGS ON INVESTMENT	999.66			9,371.67
FOOD SERVICE SALES		1,904.36		
OTHER LOCAL REVENUE	1,131.71			
TOTAL LOCAL	1,081,654.32	1,904.36	0.00	9,371.67
STATE REVENUE:				
ADEQUACY AID (GRANT)	766,661.61			
ADEQUACY AID (STATE TAX)	88,736.00			
ADEQUACY AID (EDJOBS)				
OTHER STATE AID	6,600.00			
SCHOOL BUILDING AID				
CHILD NUTRITION		556.61		
OTHER RESTRICTED STATE AID				
TOTAL STATE	861,997.61	556.61	0.00	0.00
FEDERAL REVENUE:				
TITLE I			61,500.45	
OTHER REST. FED. AID THRU STATE			46,425.81	
ADULT EDUCATION				
CHILD NUTRITION		55,005.41		
DISABILITIES PROGRAMS			34,152.64	
MEDICAID DISTRIBUTIONS	12,382.01			
OTHER FEDERAL FUNDS				
FEDERAL FOREST LAND			6,543.27	
TOTAL FEDERAL	12,382.01	55,005.41	148,622.17	0.00
INTERFUND TRANSFER				
TRANSFER FROM GENERAL FUND		14,764.10		70,000.00
TRANSFERS FROM TRUST FUNDS				
FROM OTHER EXPENDABLE TRUSTS				
TOTAL REVENUE	1,956,033.94	72,230.48	148,622.17	79,371.67

STRATFORD SCHOOL DISTRICT			
ACTUAL EXPENDITURES FOR SPECIAL EDUCATION			
PROGRAMS & SERVICES			
	<u>2016/2017</u>	<u>2017/2018</u>	<u>2018/2019</u>
EXPENDITURES: 1200, 1210, 2160, 2420, 2722	230,706.84	291,134.25	220,683.63
REVENUES:			
Individuals with Disabilities Act (94-142):	30,120.94	60,969.14	34,152.64
Medicaid Funds:	1,391.43	9,594.91	12,382.01
Adequacy Allocation:	36,989.66	36,989.66	36,122.53
TOTAL REVENUES:	68,502.03	107,553.71	82,657.18
NET SPECIAL EDUCATION COST:	162,204.81	183,580.54	138,026.45

	STRATFORD SCHOOL DISTRICT			
	EXPENDABLE TRUST FUND SUMMARY			
	For Fiscal Year Ending June 30, 2019			
	Special Education	School Maintenance	H.S. Tuition	Total
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Withdrawals	\$ -	\$ -	\$ -	\$ -
Ending Balance 6/30/18	\$ 142,309.73	\$ 255,260.56	\$ 52,340.30	\$ 449,910.59

**STRATFORD SCHOOL DISTRICT
COMPARATIVE BUDGET
SUMMARY**

				2/13/2020	
	2018/2019	2019/2020	2020/2021		
	ACTUAL	APPROVED	PROPOSED		
GENERAL FUND	SPENT	BUDGET	BUDGET	DIFF. =/-	
SALARIES	\$667,567	719,514	651,928	-67,586	A
HEALTH INSURANCE	\$105,273	108,943	113,293	4,350	B
DENTAL INSURANCE	\$3,807	4,082	3,711	-371	
LIFE & DISABILITY INSURANCE	\$3,115	3,213	3,077	-136	
FICA	\$50,789	53,418	48,221	-5,197	C
NH RETIREMENT-EMPLOYEE	\$7,816	7,596	7,924	328	
NH RETIREMENT-TEACHER	\$84,363	88,511	76,029	-12,482	D
TUITION REIMBURSEMENT	\$4,050	6,000	8,000	2,000	
HEALTH REIMBURSEMENT	\$7,868	13,870	12,300	-1,570	
UNEMPLOYMENT COMPENSATION	\$0	7,600	4,205	-3,395	
WORKER'S COMPENSATION	\$1,902	2,685	2,795	110	
UNUSED SICK TIME	\$0	350	0	-350	
SAU MANAGEMENT SERVICES	\$116,783	118,841	127,285	8,444	E
INSTRUCTIONAL IMPROVEMENT	\$2,002	2,190	3,374	1,184	
PROFESSIONAL SERVICES-SPED	\$51,625	72,024	73,689	1,665	
OTHER PROFESSIONAL SERVICES	\$85,746	90,960	89,963	-997	
LEGAL	\$0	2,000	2,000	0	
AUDIT	\$8,597	8,240	8,400	160	
WATER/SEWER	\$16,995	18,500	18,000	-500	
DISPOSAL SERVICES	\$4,535	4,500	5,000	500	
PLOWING	\$6,000	6,000	6,000	0	
REPAIRS & MAINTENANCE	\$32,009	30,651	30,901	250	
REPAIR & MAINTENANCE COMPUTERS	\$829	2,000	2,000	0	
COPIER RENTAL	\$2,899	3,500	3,000	-500	
SPORTS TRIPS	\$462	400	500	100	
FIELD TRIPS	\$3,535	5,000	6,900	1,900	
SPED TRANSPORTATION	\$0	3	2,952	2,949	
TRANSPORTATION CONTRACT	\$103,640	102,978	104,523	1,545	
INSURANCE	\$5,038	4,700	5,200	500	
TELEPHONES	\$2,186	1,500	2,300	800	
POSTAGE/PETTY CASH	\$150	400	400	0	
ADVERTISING	\$7,012	6,000	6,000	0	
PRINTING & BINDING	\$893	1,101	1,101	0	
TUITION-SPECIAL EDUCATION	\$48,498	171,001	231,055	60,054	F
OTHER TUITION	\$315,462	418,393	434,480	16,087	G
TRAVEL REIMBURSEMENT	\$888	2,600	3,000	400	
GENERAL SUPPLIES	\$21,172	26,292	24,554	-1,738	
ELECTRICITY	\$15,957	15,000	16,000	1,000	
BOTTLED GAS	\$458	750	500	-250	
HEATING OIL	\$42,759	37,000	37,500	500	
FOOD	\$406	500	500	0	
TEXTBOOKS/WORKBOOKS	\$5,388	7,113	6,702	-411	
SOFTWARE	\$15,197	18,415	16,609	-1,806	
BUILDING IMPROVEMENTS	\$189,060	1	1	0	
NEW FURNITURE & FIXTURES	\$1,546	2,000	2,000	0	
NEW/REPLACEMENT EQUIPMENT	\$2,041	14,819	12,340	-2,479	H
NEW/REPLACE COMPUTER EQUIPMENT	\$17,100	8,500	8,202	-298	
DUES & FEES	\$7,073	8,346	8,586	240	
TOTAL GENERAL FUND	\$2,070,491	2,228,000	2,233,000	5,000	0.22%

FOOD SERVICE					
CONTRACTED SERVICES	\$64,261	76,588	73,526	-3,062	
CONTRACTED FFVP	\$4,317	1	1	0	
REPAIRS/MAINTENANCE	\$2,314	1,000	1,000	0	
ADDITIONAL EQUIPMENT	\$1,338	410	472	62	
SUPPLIES	\$0	1	1	0	
TOTAL FOOD SERVICE	\$72,230	78,000	75,000	-3,000	I
TOTAL GENERAL & FOOD FUNDS	2,142,721	2,306,000	2,308,000	2,000	
SPECIAL FEDERAL FUNDS - Grants	\$148,622	100,000	100,000	0	
TRANSFER TO TRUST FUND	\$70,000	0	0		
FOOD FUND TRANSFER	\$14,764	0	0		
TOTAL GENERAL, FOOD & FEDERAL FUNDS	\$2,376,107	2,406,000	2,408,000	2,000	0.08%
SEPARATE WARRANT ARTICLES					
TEACHERS CONTRACT	\$0	0	0	0	J
BUILDING PROJECT	\$0	0	0	0	
TECHNOLOGY TRUST FUND	\$0	0	10,000	10,000	K
TUITION TRUST FUND	\$0	0	0	0	
SPECIAL ED TRUST FUND	\$0	0	0	0	
MAINTENANCE TRUST FUND	\$0	0	40,000	40,000	K
SUBTOTAL	\$0	0	50,000	50,000	L
GRAND TOTAL	\$2,376,107	2,406,000	2,458,000	52,000	2.16%
MAJOR VARIANCES (over \$5,000)					
A. Remove Admin retirement \$15k 18/19, New Admin Hire and 1 Teacher Reduction.					
B. Health insurance increase .4% and plan changes.					
C. FICA increases/decreases when salaries increase/decrease, 7.65%.					
D. NHRS rates 11.6% (employees) and 17.8% (teachers). Reduction when salaries decrease.					
E. Based on SAU budget proposal w/no Fund Balance to offset expense increase (past practice), loss in revenue.					
F. Based on current placements and services needed.					
G. ADM for GHS (8-11), 26 @ \$16,237. Student count increased by 1 for next year.					
H. Budget based on actual needs at this time for equipment. \$9,847 added for RUSS Grant equipment purchases.					
I. Based on estimated expenditures, estimated subsidy cost, better understanding of actual cost after one year on CEP.					
J. No negotiations for 2019-2020.					
K. Create Technology TF with \$10k for unanticipated expenses and deposit \$40k into the Maintenance TF for future projects.					
L. Maintenance TF \$255k, Special Education TF \$142k, Tuition TF \$52k.					

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STRATFORD SCHOOL DISTRICT			
COMPARATIVE BUDGETS			
	2019/2020	2020/2021	
	APPROVED	PROPOSED	DIFF +/-
Description	BUDGET	BUDGET	
REGULAR INSTRUCTION			
SALARIES	\$ 361,865.00	\$ 330,265.00	\$ (31,600)
SALARIES-SUBSTITUTES	\$ 5,000.00	\$ 5,000.00	\$ -
HEALTH INSURANCE	\$ 57,223.00	\$ 59,410.00	\$ 2,187
HEALTH INSURANCE BUYOUT	\$ 16,426.00	\$ 16,435.00	\$ 9
DENTAL INSURANCE	\$ 3,154.00	\$ 2,041.00	\$ (1,113)
LIFE & DISABILITY	\$ 2,293.00	\$ 1,918.00	\$ (375)
FSA - HRA FEES	\$ 270.00	\$ 300.00	\$ 30
FICA	\$ 28,065.00	\$ 25,659.00	\$ (2,406)
TEACHERS' RETIREMENT	\$ 60,282.00	\$ 54,818.00	\$ (5,464)
TUITION REIMBURSEMENT	\$ 5,000.00	\$ 5,000.00	\$ -
HEALTH DEDUCTIBLE REIMBURSEMENT	\$ 9,600.00	\$ 7,200.00	\$ (2,400)
UNEMPLOYMENT COMP	\$ 3,850.00	\$ 1,887.00	\$ (1,963)
WORKMAN'S COMP	\$ 985.00	\$ 1,099.00	\$ 114
REPAIRS/MAINTENANCE	\$ 350.00	\$ 500.00	\$ 150
PROFESSIONAL SERVICES	\$ 16,446.00	\$ 16,310.00	\$ (136)
EQUIPMENT	\$ 6,350.00	\$ 14,047.00	\$ 7,697
TUITION	\$ 406,075.00	\$ 422,162.00	\$ 16,087
RENTAL COPIER	\$ 3,500.00	\$ 3,000.00	\$ (500)
PRINTING & BINDING	\$ -	\$ -	\$ -
TRAVEL POOL	\$ 600.00	\$ 600.00	\$ -
SUPPLIES	\$ 6,500.00	\$ 6,500.00	\$ -
FOOD OPEN HOUSE	\$ -	\$ -	\$ -
FOOD	\$ 500.00	\$ 500.00	\$ -
TEXTBOOKS	\$ 400.00	\$ 400.00	\$ -
DUES & FEES	\$ 500.00	\$ 500.00	\$ -
SOFTWARE	\$ 3,000.00	\$ 3,000.00	\$ -
GRADE 1 SUPPLIES	\$ 625.00	\$ 578.00	\$ (47)
GRADE 1 TEXTBOOKS/PERIODICAL	\$ 70.00	\$ 100.00	\$ 30
GRADE 2 SUPPLIES	\$ 800.00	\$ 800.00	\$ -
GRADE 2-TEXTBOOKS/PERIODICALS	\$ 350.00	\$ 350.00	\$ -
GRADE 3 SUPPLIES	\$ 250.00	\$ 300.00	\$ 50
GRADE 3 TEXTBOOKS/PERIODICAL	\$ 200.00	\$ 200.00	\$ -
GRADE 4 SUPPLIES	\$ 200.00	\$ 200.00	\$ -
GRADE 4 TEXTBOOKS/PERIODICAL	\$ 300.00	\$ 250.00	\$ (50)
GRADE 4 SOFTWARE	\$ -	\$ -	\$ -
KINDERGARTEN SUPPLIES	\$ 395.00	\$ 587.00	\$ 192
KINDERGARTEN EQUIPMENT	\$ 350.00	\$ 84.00	\$ (266)
KINDERGARTEN/BOOKS	\$ 330.00	\$ 440.00	\$ 110
ART SUPPLIES	\$ 1,000.00	\$ 1,000.00	\$ -
ART TEXTBOOKS	\$ 100.00	\$ 100.00	\$ -
ART DUES & FEES	\$ 65.00	\$ 65.00	\$ -
ENGLISH-PRINTING	\$ 1.00	\$ 1.00	\$ -
ENGLISH-SUPPLIES	\$ 500.00	\$ 235.00	\$ (265)
ENGLISH-TEXTBOOKS/PERIODICALS	\$ 600.00	\$ 650.00	\$ 50
ENGLISH-DUES & FEES	\$ 65.00	\$ 65.00	\$ -
PHYSICAL EDUCATION-SUPPLIES	\$ 500.00	\$ 500.00	\$ -
MATH-SUPPLIES	\$ 200.00	\$ 200.00	\$ -
MATH-TEXTBOOKS	\$ 60.00	\$ 60.00	\$ -
MATH-SOFTWARE	\$ -	\$ -	\$ -

MUSIC-REPAIRS	\$ 1.00	\$ 1.00	\$ -
MUSIC-SUPPLIES	\$ 1.00	\$ 1.00	\$ -
MUSIC-TEXTBOOKS	\$ 1.00	\$ 1.00	\$ -
MUSIC-SOFTWARE	\$ -	\$ -	\$ -
MUSIC-REPLACEMENT EQUIPMENT	\$ 1.00	\$ 1.00	\$ -
MUSIC-EQUIPMENT	\$ 100.00	\$ 100.00	\$ -
MUSIC-DUES & FEES	\$ 100.00	\$ 300.00	\$ 200
SCIENCE-SUPPLIES	\$ 325.00	\$ 274.00	\$ (51)
SCIENCE-EQUIPMENT	\$ -	\$ 308.00	\$ 308
SCIENCE-TEXTBOOKS/PERIODICALS	\$ 150.00	\$ 150.00	\$ -
SCIENCE-SOFTWARE	\$ 200.00	\$ 100.00	\$ (100)
SCIENCE-DUES & FEES	\$ 155.00	\$ 195.00	\$ 40
SOCIAL STUDIES-SUPPLIES	\$ 100.00	\$ 100.00	\$ -
SOCIAL STUDIES-TEXTBOOKS	\$ 800.00	\$ 800.00	\$ -
SOCIAL STUDIES-SOFTWARE	\$ 700.00	\$ 700.00	\$ -
COMPUTER ED.-REPAIRS/MAINT	\$ 1,000.00	\$ 1,000.00	\$ -
COMPUTER ED.-SUPPLIES	\$ 2,062.00	\$ 1,000.00	\$ (1,062)
COMPUTER ED.-SOFTWARE	\$ 100.00	\$ 100.00	\$ -
COMPUTER ED.-TEXTBOOKS	\$ 1.00	\$ 1.00	\$ -
COMPUTER ED.-NEW EQUIPMENT	\$ 3,018.00	\$ 1.00	\$ (3,017)
COMPUTER ED.-REPLACE EQUIPMENT	\$ 5,500.00	\$ 3,500.00	\$ (2,000)
READING SPECIALIST-DUES & FEES	\$ 1.00	\$ 1.00	\$ -
TOTAL	\$ 1,019,511.00	\$ 993,950.00	\$ (25,561)
ALTERNATE EDUCATION			
TUITION-PRIVATE SOURCE	\$ 12,318.00	\$ 12,318.00	\$ -
TOTAL	\$ 12,318.00	\$ 12,318.00	\$ -
SPECIAL EDUCATION			
SALARIES	\$ 44,400.00	\$ 34,150.00	\$ (10,250)
SALARY-PARAPROFESSIONALS	\$ 56,476.00	\$ 56,476.00	\$ -
SALARY-TUTOR	\$ 500.00	\$ 500.00	\$ -
SUMMER PROGRAM	\$ 4,800.00	\$ 4,800.00	\$ -
HEALTH BUY OUT	\$ -	\$ -	\$ -
HEALTH INSURANCE	\$ 14,856.00	\$ 5,526.00	\$ (9,330)
DENTAL INSURANCE	\$ 371.00	\$ 371.00	\$ -
LIFE & DISABILITY	\$ 290.00	\$ 232.00	\$ (58)
FICA	\$ 7,717.00	\$ 6,933.00	\$ (784)
TEACHER'S RETIREMENT	\$ 7,903.00	\$ 6,079.00	\$ (1,824)
HEALTH DEDUCTIBLE REIMBURSEMENT	\$ -	\$ -	\$ -
UNEMPLOYMENT COMP	\$ 1,500.00	\$ 868.00	\$ (632)
WORKER'S COMP INSURANCE	\$ 300.00	\$ 408.00	\$ 108
STAFF DEVELOPMENT	\$ 340.00	\$ 1,024.00	\$ 684
OTHER PROFESSIONAL/TECHNICAL	\$ 5.00	\$ 6,307.00	\$ 6,302
TUITION/PRIVATE	\$ 171,001.00	\$ 231,055.00	\$ 60,054
EXPENSE/TRAVEL	\$ 200.00	\$ 200.00	\$ -
SUPPLIES	\$ 95.00	\$ 195.00	\$ 100
TEXTBOOKS	\$ 270.00	\$ 270.00	\$ -
SOFTWARE	\$ 150.00	\$ 1.00	\$ (149)
SPEECH SERVICES	\$ -	\$ -	\$ -
TOTAL	\$ 311,174.00	\$ 355,395.00	\$ 44,221
VOCATIONAL EDUCATION			
TUITION	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -

C0-CURRICULAR PROGRAMS			
SALARIES	\$ 5,531.00	\$ 5,531.00	\$ -
FICA	\$ 423.00	\$ 423.00	\$ -
RETIREMENT	\$ 870.00	\$ 770.00	\$ (100)
DRAMA EQUIPMENT	\$ 100.00	\$ 100.00	\$ -
DRAMA SUPPLIES	\$ 200.00	\$ 200.00	\$ -
DRAMA TEXTBOOKS	\$ 780.00	\$ 780.00	\$ -
DRAMA-DUES/FEES	\$ 460.00	\$ 460.00	\$ -
WORKER'S COMP	\$ 1.00	\$ 10.00	\$ 9
UNEMPLOYMENT COMP	\$ 50.00	\$ 50.00	\$ -
COOP DUES & FEES	\$ -	\$ -	\$ -
TOTAL	\$ 8,415.00	\$ 8,324.00	\$ (91)
GUIDANCE			
SALARY	\$ 18,840.00	\$ 19,280.00	\$ 440
HEALTH INSURANCE	\$ -	\$ -	\$ -
DENTAL INSURANCE	\$ -	\$ -	\$ -
LIFE & DISABILITY	\$ -	\$ -	\$ -
FICA	\$ 1,441.00	\$ 1,475.00	\$ 34
TEACHER'S RETIREMENT	\$ -	\$ -	\$ -
UNEMPLOYMENT COMP	\$ 200.00	\$ 87.00	\$ (113)
WORKER'S COMP	\$ 100.00	\$ 87.00	\$ (13)
INSTRUCTIONAL IMPROVEMENT	\$ 350.00	\$ 350.00	\$ -
PROFESSIONAL SERVICES	\$ -	\$ -	\$ -
EXPENSE/TRAVEL	\$ -	\$ -	\$ -
SUPPLIES	\$ 70.00	\$ 70.00	\$ -
TEXTBOOKS	\$ 100.00	\$ 100.00	\$ -
DUES & FEES	\$ 180.00	\$ 180.00	\$ -
TOTAL	\$ 21,281.00	\$ 21,629.00	\$ 348
HEALTH			
OTHER PROF-TECHNICAL	\$ 65,000.00	\$ 63,333.00	\$ (1,667)
SUPPLIES	\$ 500.00	\$ 500.00	\$ -
TOTAL	\$ 65,500.00	\$ 63,833.00	\$ (1,667)
PSYCH PROF SERVICES			
PSYCH PROFESSIONAL SERVICES	\$ 1.00	\$ 1.00	\$ -
PSYCH PROF DEVELOPMENT	\$ 136.00	\$ 125.00	\$ (11)
PYSCH SUPPLIES	\$ 295.00	\$ 356.00	\$ 61
PSYCH TRAVEL	\$ -	\$ -	\$ -
TOTAL	\$ 432.00	\$ 482.00	\$ 50
SPEECH PROF SERVICES			
SPEECH PROFESSIONAL SERVICES	\$ 27,326.00	\$ 21,466.00	\$ (5,860)
SPEECH PROF DEVELOPMENT	\$ 181.00	\$ 200.00	\$ 19
SPEECH SUPPLIES	\$ 273.00	\$ 300.00	\$ 27
SPEECH TRAVEL	\$ -	\$ -	\$ -
TOTAL	\$ 27,780.00	\$ 21,966.00	\$ (5,814)
OCCUPATIONAL THERAPY			
OT PROFESSIONAL SERVICES	\$ 15,605.00	\$ 14,070.00	\$ (1,535)
OT PROF DEVELOPMENT	\$ 280.00	\$ 258.00	\$ (22)
OT SUPPLIES	\$ 101.00	\$ 108.00	\$ 7
OT TRAVEL	\$ -	\$ -	\$ -
TOTAL	\$ 15,986.00	\$ 14,436.00	\$ (1,550)

IMPROVEMENT OF INSTRUCTION			
IMPROVEMENT OF INSTRUCTION	\$ 1,500.00	\$ 2,000.00	\$ 500
BOOKS	\$ 1.00	\$ 50.00	\$ 49
TRAVEL	\$ 400.00	\$ 400.00	\$ -
TOTAL	\$ 1,901.00	\$ 2,450.00	\$ 549
EDUCATIONAL MEDIA			
SALARY	\$ 18,325.00	\$ 18,825.00	\$ 500
HEALTH INSURANCE	\$ 5,502.00	\$ 7,461.00	\$ 1,959
LIFE INSURANCE	\$ 126.00	\$ 118.00	\$ (8)
FICA	\$ 1,402.00	\$ 1,440.00	\$ 38
TEACHER RETIREMENT	\$ 3,173.00	\$ 3,262.00	\$ 89
UNEMPLOYMENT COMP	\$ 300.00	\$ 109.00	\$ (191)
WORKMAN'S COMP	\$ 99.00	\$ 82.00	\$ (17)
SEMINARS & CONFERENCES	\$ -	\$ -	\$ -
DENTAL	\$ 186.00	\$ 186.00	\$ -
REPAIRS/MAINTENANCE	\$ 150.00	\$ 150.00	\$ -
PRINTING/BINDING	\$ -	\$ -	\$ -
SUPPLIES	\$ 200.00	\$ 200.00	\$ -
PROFESSIONAL DEVELOPMENT	\$ -	\$ -	\$ -
TEXTBOOKS/PERIODICALS	\$ 2,600.00	\$ 2,000.00	\$ (600)
FURNITURE	\$ -	\$ -	\$ -
DUES & FEES	\$ 150.00	\$ 340.00	\$ 190
REPLACEMENT OF EQUIPMENT	\$ 340.00	\$ 150.00	\$ (190)
TOTAL	\$ 32,553.00	\$ 34,323.00	\$ 1,770
TECHNOLOGY SERVICES			
REPAIRS & MAINT	\$ 1,000.00	\$ 1,000.00	\$ -
NEW EQUIPMENT	\$ 3,000.00	\$ 1.00	\$ (2,999)
REPLACE EQUIPMENT	\$ 3,000.00	\$ 500.00	\$ (2,500)
TECHNOLOGY SERVICES	\$ 8,916.00	\$ 10,320.00	\$ 1,404
TOTAL	\$ 15,916.00	\$ 11,821.00	\$ (4,095)
SCHOOL BOARD SERVICES			
SALARIES	\$ 3,135.00	\$ 4,155.00	\$ 1,020
FICA	\$ 240.00	\$ 318.00	\$ 78
EMPLOYEE RETIREMENT	\$ 11.00	\$ 84.00	\$ 73
TEACHER RETIREMENT	\$ 8.00	\$ 1.00	\$ (7)
OTHER PROFESSIONAL/SERVICES	\$ -	\$ -	\$ -
OTHER PROF AUDIT	\$ 8,240.00	\$ 8,400.00	\$ 160
OTHER PROF LEGAL	\$ 2,000.00	\$ 2,000.00	\$ -
ADVERTISING	\$ 6,000.00	\$ 6,000.00	\$ -
PRINTING & BINDING	\$ 1,000.00	\$ 1,000.00	\$ -
SOFTWARE	\$ 1,270.00	\$ 1,300.00	\$ 30
DUES/FEES	\$ 3,000.00	\$ 3,000.00	\$ -
TOTAL	\$ 24,904.00	\$ 26,258.00	\$ 1,354
SAU MANAGEMENT SERVICES			
SAU MANAGEMENT SERVICES	\$ 118,841.00	\$ 127,285.00	\$ 8,444
TOTAL	\$ 118,841.00	\$ 127,285.00	\$ 8,444

SCHOOL ADMINISTRATION			
SALARIES	\$ 91,882.00	\$ 63,000.00	\$ (28,882)
SALARY - PRINCIPAL SECRETARY	\$ 31,824.00	\$ 32,760.00	\$ 936
SALARY - SUBSTITUTE	\$ 300.00	\$ 300.00	\$ -
UNUSED SICK TIME	\$ -	\$ -	\$ -
HEALTH INSURANCE	\$ 16,506.00	\$ 25,974.00	\$ 9,468
INSURANCE BUYOUT	\$ -	\$ -	\$ -
DENTAL	\$ 371.00	\$ 742.00	\$ 371
LIFE & DISABILITY	\$ 504.00	\$ 658.00	\$ 154
FICA	\$ 9,486.00	\$ 7,349.00	\$ (2,137)
EMPLOYEE RETIREMENT	\$ 3,555.00	\$ 3,659.00	\$ 104
TEACHER RETIREMENT	\$ 16,355.00	\$ 11,214.00	\$ (5,141)
HEALTH DEDUCTIBLE REIMBURSEMENT	\$ 2,400.00	\$ 3,200.00	\$ 800
TUITION REIMBURSEMENT	\$ -	\$ 3,000.00	\$ 3,000
UNEMPLOYMENT COMP	\$ 700.00	\$ 439.00	\$ (261)
WORKMAN'S COMP	\$ 400.00	\$ 432.00	\$ 32
POSTAGE/PETTY CASH	\$ 400.00	\$ 400.00	\$ -
PRINTING/BINDING	\$ 100.00	\$ 100.00	\$ -
EXPENSE/TRAVEL	\$ 200.00	\$ 600.00	\$ 400
SUPPLIES	\$ 1,000.00	\$ 500.00	\$ (500)
ADMIN SOFTWARE	\$ 12,795.00	\$ 11,208.00	\$ (1,587)
ADMIN EQUIPMENT	\$ 250.00	\$ 250.00	\$ -
DUES/FEES	\$ 2,000.00	\$ 2,000.00	\$ -
TOTAL	\$ 191,028.00	\$ 167,785.00	\$ (23,243)
SPECIAL EDUCATION ADMINISTRATION			
TUITION REIMBURSEMENT	\$ 1,000.00	\$ -	\$ (1,000)
SPED ADM PROFESSIONAL SERVICES	\$ 29,088.00	\$ 31,263.00	\$ 2,175
TRAVEL	\$ 1,200.00	\$ 1,200.00	\$ -
SUPPLIES	\$ 100.00	\$ 100.00	\$ -
SOFTWARE	\$ 200.00	\$ 200.00	\$ -
DUES & FEES	\$ 1,480.00	\$ 1,480.00	\$ -
TOTAL	\$ 33,068.00	\$ 34,243.00	\$ 1,175
OPERATION & MAINTENANCE OF PLANT			
SALARIES	\$ 54,210.00	\$ 53,950.00	\$ (260)
SALARIES - SUMMER	\$ 6,000.00	\$ 6,000.00	\$ -
SALARY - SUBSTITUTE	\$ 500.00	\$ 500.00	\$ -
HEALTH INSURANCE	\$ 14,856.00	\$ 14,922.00	\$ 66
DENTAL INS	\$ -	\$ 371.00	\$ 371
LIFE/DISABILITY INS	\$ -	\$ 151.00	\$ 151
FICA	\$ 4,644.00	\$ 4,624.00	\$ (20)
EMPLOYEE RETIREMENT	\$ 3,950.00	\$ 4,066.00	\$ 116
HEALTH DEDUCTIBLE REIMBURSEMENT	\$ 1,600.00	\$ 1,600.00	\$ -
UNEMPLOYMENT COMP	\$ 1,000.00	\$ 535.00	\$ (465)
WORKMAN'S COMP	\$ 800.00	\$ 907.00	\$ 107
WATER/SEWER	\$ 18,500.00	\$ 18,000.00	\$ (500)
DISPOSAL SERVICES	\$ 4,500.00	\$ 5,000.00	\$ 500
PLOWING	\$ 6,000.00	\$ 6,000.00	\$ -
REPAIRS/MAINTENANCE	\$ 30,000.00	\$ 30,000.00	\$ -
PROPERTY INSURANCE	\$ 4,700.00	\$ 5,200.00	\$ 500
TELEPHONES	\$ 1,500.00	\$ 2,300.00	\$ 800
SUPPLIES	\$ 10,000.00	\$ 10,000.00	\$ -
ELECTRICITY	\$ 15,000.00	\$ 16,000.00	\$ 1,000
BOTTLED GAS	\$ 750.00	\$ 500.00	\$ (250)
HEATING OIL	\$ 37,000.00	\$ 37,500.00	\$ 500
REPLACEMENT EQUIPMENT	\$ 2,000.00	\$ 2,000.00	\$ -
OTHER EQUIPMENT	\$ 1,500.00	\$ 1,500.00	\$ -
TOTAL	\$ 219,010.00	\$ 221,626.00	\$ 2,616

TRANSPORTATION			
TRANSPORTATION CONTRACT	\$ 102,978.00	\$ 104,523.00	\$ 1,545
SPECIAL ED. TRANSPORTATION	\$ 3.00	\$ 2,952.00	\$ 2,949
TRANSPORTATION SPORTS	\$ 400.00	\$ 500.00	\$ 100
TRANSPORTATION FIELD TRIPS	\$ 5,000.00	\$ 6,900.00	\$ 1,900
ALT ED TRANSPORTATION	\$ -	\$ -	\$ -
TOTAL	\$ 108,381.00	\$ 114,875.00	\$ 6,494
CONSTRUCTION SERVICES			
CONSTRUCTION SERVICES	\$ 1.00	\$ 1.00	\$ -
TOTAL	\$ 1.00	\$ 1.00	\$ -
TOTAL GENERAL BUDGET EXPENSE			
	\$ 2,228,000.00	\$ 2,233,000.00	\$ 5,000
SCHOOL LUNCH PROGRAM			
CONTRACTED SERVICE	\$ 76,588.00	\$ 73,526.00	\$ (3,062)
FFVP - CONTRACTED SERVICE	\$ 1.00	\$ 1.00	\$ -
REPAIRS/MAINTENANCE	\$ 1,000.00	\$ 1,000.00	\$ -
SUPPLIES/CAFETERIA	\$ 1.00	\$ 1.00	\$ -
ADDITIONAL EQUIPMENT-CAFETERIA	\$ 410.00	\$ 472.00	\$ 62
DUES/FEES	\$ -	\$ -	\$ -
TOTAL	\$ 78,000.00	\$ 75,000.00	\$ (3,000)
TOTAL GENERAL AND FOOD FUNDS			
	\$ 2,306,000.00	\$ 2,308,000.00	\$ 2,000
FEDERAL FUNDS			
TITLE I	\$ 70,000.00	\$ 70,000.00	\$ -
TITLE II	\$ 5,000.00	\$ 5,000.00	\$ -
IDEA	\$ 25,000.00	\$ 25,000.00	\$ -
OTHER	\$ -	\$ -	\$ -
TOTAL FED FUNDS	\$ 100,000.00	\$ 100,000.00	\$ -
TOTAL INCLUDING FEDERAL FUNDS			
	\$ 2,406,000.00	\$ 2,408,000.00	\$ 2,000
WARRANT ARTICLES			
NEGOTIATIONS - TEACHERS	\$ -	\$ -	\$ -
ARTICLES - TECHNOLOGY TRUST FUND	\$ -	\$ 10,000.00	\$ 10,000
ARTICLES - TUITION TRUST FUND	\$ -	\$ -	\$ -
ARTICLES - SPECIAL EDUCATION TRUST	\$ -	\$ -	\$ -
ARTICLES - MAINTENANCE TRUST FUND	\$ -	\$ 40,000.00	\$ 40,000
TOTAL WARRANTS	\$ -	\$ 50,000.00	\$ 50,000
GRAND TOTAL			
	\$ 2,406,000.00	\$ 2,458,000.00	\$ 52,000

STRATFORD SCHOOL DISTRICT				
ESTIMATED REVENUES/ASSESSMENT				
		(MS-24)		
		CURRENT		ESTIMATED
		<u>2019/2020</u>		<u>2020/2021</u>
<u>LOCAL REVENUES</u>				
Earnings on Investments		500		500
School Food Service Sales		0		0
Tuition		130,000		130,000
Other Local Revenue		0		0
<u>STATE REVENUES</u>				
Child Nutrition		500		500
Kindergarten Aid		0		0
<u>FEDERAL REVENUES</u>				
Child Nutrition		50,000		50,000
Federal Forest Funds		0		0
Other Federal Sources		0		0
LOCAL/STATE/FEDERAL REV.		181,000		181,000
FEDERAL PROGRAM GRANTS		100,000		100,000
FUND BALANCE				
To Be Placed in Trust Fund		0		0
Unreserved to Reduce Taxes		82,263		70,000
TOTAL REVENUE BEFORE GRANT		363,263		351,000
ADEQUATE EDUCATION GRANT		846,750		883,549
DISTRICT ASSESSMENT				
State Education Tax		80,065		80,065
Local Education Tax		1,115,922		1,143,386
TOTAL TAX ASSESSMENT		1,195,987		1,223,451
APPROPRIATION VOTED		2,406,000		2,458,000

Stratford Tax Rate				
	<u>School Portion Only</u>			
ESTIMATE ONLY...				
	As Presented in			
	March 2017	ACTUAL	PROPOSED	
Expenses:	<u>2019/2020</u>	<u>2019/2020</u>	<u>2020/2021</u>	Diff. +/-
Appropriations Voted:				
General Fund	2,228,000	2,228,000	2,233,000	\$ 5,000
Lunch Program	78,000	78,000	75,000	\$ (3,000)
Federal Program Grants	100,000	100,000	100,000	\$ -
Negotiations - Teacher's	0	0	0	\$ -
Building Project	0	0	0	\$ -
Technology Trust Fund	0	0	10,000	\$ 10,000
Tuition Trust Fund	0	0	0	\$ -
Special Education Trust Fund	0	0	0	\$ -
Maintenance Trust Fund	0	0	40,000	\$ 40,000
Total Appropriations	2,406,000	2,406,000	2,458,000	\$ 52,000
Revenues:				Adequacy Aid:
Money left from last year's Budget	0	82,263	70,000	Projected VS Actual
Tuition Trust Fund	0	0	0	\$ -
Special Education Trust Fund	0	0	0	\$ -
Maintenance Trust Fund	0	0	0	\$ -
General Revenues	162,600	181,000	181,000	\$ -
Federal Revenues	100,000	100,000	100,000	\$ -
Total Revenues	262,600	363,263	351,000	\$ (12,263)
Amount before grant	2,143,400	2,042,737	2,107,000	\$ 64,263
State Education Grant	772,465	846,750	883,549	\$ 36,799
Amount to be raised by taxes	1,370,935	1,195,987	1,223,451	\$ 27,464
State School Property Tax (raised locally)	88,736	80,065	80,065	\$ -
Local School Property Tax:	1,282,199	1,115,922	1,143,386	\$ 27,464
School Property Tax	16.24	14.64	14.34	-0.30
Negotiations - Teacher's	0.00	0.00	0.00	0.00
Building Project	0.00	0.00	0.00	0.00
Technology Trust Fund	0.00	0.00	0.13	0.13
Special Education Trust Fund	0.00	0.00	0.00	0.00
Maintenance Trust Fund	0.00	0.00	0.52	0.52
State School Property Tax Rate :	2.11	1.89	1.89	0.00
Total State & Local School Tax Rate:	18.35	16.53	16.89	0.36
*Based upon \$76,228,240 net assessed valuation and \$42,399,340 net assessment-no utilities				
School Tax Rates				
	200,000.00	100,000.00	75,000.00	50,000.00
Current 19/20 16.53	3,305.52	1,652.76	1,239.57	826.38
Proposed 20/21 16.89	3,377.57	1,688.79	1,266.59	844.39
Estimated Increase	\$ 72.06	\$ 36.03	\$ 27.02	\$ 18.01

SCHOOL ADMINISTRATIVE UNIT #58

Budget Summary

	2017-2018	2018-2019	2019-2020	2020-2021		
	Actual	Actual	Approved	Proposed	(+/-)	
SALARIES - COMPENSATION	\$ 343,860	\$ 347,371	\$ 364,638	\$ 377,001	\$ 12,363	A
HEALTH INSURANCE	\$ 56,717	\$ 43,135	\$ 42,367	\$ 48,858	\$ 6,491	B
DENTAL INSURANCE	\$ 2,024	\$ 2,225	\$ 2,225	\$ 2,225	\$ -	
LIFE & DISABILITY INSURANCE	\$ 2,027	\$ 1,948	\$ 2,164	\$ 1,881	\$ (283)	
FSA & HRA ADMIN FEES	\$ -	\$ 165	\$ 210	\$ 300	\$ 90	
FICA	\$ 25,303	\$ 26,169	\$ 28,009	\$ 28,804	\$ 795	
NH RETIREMENT SYSTEM	\$ 36,345	\$ 36,914	\$ 38,074	\$ 39,790	\$ 1,716	C
TUITION & PHONE REIMBURSE	\$ -	\$ -	\$ -	\$ 1,800	\$ 1,800	D
HEALTH REIMBURSEMENT ACCT	\$ -	\$ 4,426	\$ 5,600	\$ 6,400	\$ 800	
UNEMPLOYMENT INSURANCE	\$ 2,114	\$ 1,778	\$ 2,511	\$ 2,113	\$ (398)	
WORKERS COMP INSURANCE	\$ 1,045	\$ 1,093	\$ 1,165	\$ 1,352	\$ 187	
STAFF DEVELOPMENT DAY	\$ 2,688	\$ 2,841	\$ 2,000	\$ 3,000	\$ 1,000	E
CURRICULUM DEVELOPMENT	\$ 420	\$ -	\$ 750	\$ 1,000	\$ 250	
AUDIT & LEGAL SERVICES	\$ 6,998	\$ 7,000	\$ 8,300	\$ 8,000	\$ (300)	
STAFF TRAINING	\$ 2,000	\$ 1,190	\$ 2,500	\$ 2,000	\$ (500)	
TECHNICAL SERVICES	\$ 15,888	\$ 13,658	\$ 17,300	\$ 26,000	\$ 8,700	F
REPAIR AND MAINTENANCE	\$ 683	\$ 1,124	\$ 1,000	\$ 1,000	\$ -	
RENT TO NORTHUBMERLAND	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ -	
COPY MACHINE RENTAL	\$ 949	\$ 634	\$ 1,200	\$ 1,200	\$ -	
PROPERTY INSURANCE	\$ 1,215	\$ 1,134	\$ 1,200	\$ 1,300	\$ 100	
TELEPHONES	\$ 388	\$ 1,601	\$ 1,200	\$ 1,640	\$ 440	
INTERNET SERVICES	\$ 56,804	\$ 53,869	\$ 54,110	\$ 10,347	\$ (43,763)	G
BANK FEES	\$ 275	\$ 300	\$ 300	\$ 300	\$ -	
POSTAGE	\$ 2,550	\$ 1,469	\$ 2,000	\$ 2,000	\$ -	
ADVERTISEMENTS	\$ 1,606	\$ 1,872	\$ 2,000	\$ 2,000	\$ -	
DISTRICT SOFTWARE	\$ 16,965	\$ 15,801	\$ 19,351	\$ 10,403	\$ (8,948)	H
TRAVEL REIMBURSEMENT	\$ 6,131	\$ 5,929	\$ 6,500	\$ 10,500	\$ 4,000	I
SUPPLIES	\$ 4,668	\$ 5,146	\$ 5,150	\$ 5,150	\$ -	
ELECTRICITY	\$ 1,461	\$ 1,578	\$ 2,000	\$ 2,000	\$ -	
OIL	\$ 1,301	\$ 1,653	\$ 1,675	\$ 1,800	\$ 125	
EQUIPMENT	\$ 1,849	\$ 2,163	\$ 2,000	\$ 2,000	\$ -	
FURNITURE & FIXTURES	\$ -	\$ 325	\$ 1	\$ 1	\$ -	
COMPUTERS	\$ 8,326	\$ 1,366	\$ 1,500	\$ 1,500	\$ -	
DUES AND FEES	\$ 4,196	\$ 5,533	\$ 7,000	\$ 7,500	\$ 500	
	\$ 616,796	\$ 601,410	\$ 636,000	\$ 621,165	\$ (14,835)	

A. Salary increases based on contracts & salary schedules above the current budget amounts.

B. Health plan coverage changes.

C. NHRS rates are 11.17% for Group I - Employee contributions.

D. Implement cell phone reimbursement for admin regularly using personal phone, \$50 month.

E. Increase for actual usage and need for SAU-wide staff professional development (all schools).

F. SDB technical services moved for correct expense line (technology services).

G. E-Rate now credited on Consolidated invoices, no more revenue reimbursement.

H. Removed SDB services to correct expense line.

I. Increase based on actual involvement with current staff in place (State, PD, Committees, etc...).

OFFICE OF THE SUPERINTENDENT, SAU 58

NORTHUMBERLAND, STARK, AND STRATFORD SCHOOL DISTRICTS

Annual Report 2019-2020

Dr. Ronna Cadarette

July 1, 2020 began my tenure as the Superintendent of Schools with SAU 58, and I am thrilled for this opportunity. Most recently, I served as the Assistant Superintendent on the Seacoast of New Hampshire for five districts, and as a school building administrator for eight years in the Capitol and Lakes Region of New Hampshire. This opportunity brings me great excitement and occasions to engage with the staff and students throughout our gorgeous North Country.

I have the privilege of collaborating with the 11 school board members that comprise SAU 58's Joint Board from the towns of Groveton, Stark, and Stratford. I am able to witness their dedication to public education and their commitment to students and learning through efficiencies and fiscally responsible practices. I am reminded of the importance these communities place on educating our children with the investment in our greatest surviving asset of the school systems, their buildings, and dedicated faculty and staff.

I am humbled daily to lead the charge of supporting a successful public school system alongside our SAU 58 staff, faculty, support staff, maintenance, cafeteria workers, bus drivers, and the school boards. The annual report is inclusive of valuable information regarding our efforts to align goals and outcomes with best practices. All of SAU 58 realizes the magnitude of sacrifices the communities make to support our efforts as key to a strong and productive public school system during times of declining enrollment. Your trust and support does not go unrecognized and we strive daily to be accountable in our outcomes, performance, services, accountability, and fiscal responsibility.

In the forefront of our work is the mission and vision of the SAU and our school districts. Goals are posted on our websites and on monthly Board agendas. We are in continual search of feedback and insights from all stakeholders to accomplish the primary goals of the SAU: district administration and accountability. Thank you to all of you who participated in our survey this fall through VitalInsights. We are using the data approximately 400 stakeholders provided for review of our practices and collaborate to make adjustments to our delivery methods and goal setting. SAU staff provides administrative services and leadership coordination for curriculum, student services, staff evaluation and supervision, professional development, performance monitoring, safety management, building and grounds, human resources, payroll, accounting, grant management, food services, student transportation, and data oversight among many significant building and district level activities. None of these responsibilities could be accomplished without the sacrifices made by our taxpayers, community members, volunteers, and business partners.

SAU 58 Leadership services:

- Approximately 110 staff, 39 substitute teachers, 44 co-curricular/coaches
- 420 students (February 1, 2020)
- Three (3) school district budgets and an SAU budget totaling over \$10M in 2019-2020
- Federal grant oversight totaling over \$600K in 2019-2020

We are focused on reviewing assessment data to evaluate students and implementing new methods of reporting the results, in addition to revising our instructional practices. This is part of our continual review of competency education and building a competency culture at SAU 58 in accordance with New Hampshire Department of Education regulations. We will be rolling out a student management system that encompasses the capacity to report on student performance as it relates to standards and competencies in the fall. This is part of our continual curriculum and instructional work to bring excellence to our students and align our work with 21st learning expectations.

We are keenly aware of the social emotional needs of our students and how circumstances both in and out of school affect the ability of students to productively engage in academic learning. A large focus of this part of educating our students involves special education and alternative learning approaches at times. It is our practice to continue to bring quality services to all students in a least restrictive environment while providing differentiation for their learning needs so that each child has the opportunity to make growth. We are focused on using all of our resources to provide the best services and share resources across all three districts for efficiency and economies of scale.

Through our budget development, we have collaborated with Administration and our Board Members to develop budgets that are fiscally responsible. The privilege of serving the educational needs of students is a people-oriented business. Our budgets reflect large percentages of costs to cover salaries and benefits. I have spoken often of my desire to attract, train, and retain the best and brightest staff for the students of SAU 58. Major budget drivers in all districts include salaries (Collective Bargaining Agreements for Groveton and Stratford), and benefits and health insurance, in addition to student services that are driven by individualized education plans and 504s.

We are fortunate to have received additional funding for the first time since 2011 from the State of New Hampshire in the form of Adequacy Aid in all districts as reflected in the budget information in this report. However, there continues to be legal challenges in State budget development regarding equitable education for all. One metric to study in determining “adequacy and equity” is equalized valuation per pupil, which is the amount of taxable property in each community divided by the total number of students supported. This measure is calculated by the New Hampshire Department of Education for comparison purposes and does not include tuition and transportation costs. The New Hampshire state average per pupil is \$16,346. If all costs were included in Adequacy determination the average would be \$19,806 per student.

Our towns are not property rich, and have considerable free and reduced numbers (a determining factor), and we have been fortunate to receive Adequacy Aid this year and next. However, this funding is not likely to be sustained, and is predicted to sunset in 2021. We have been diligent in seeking ways to keep our tax rate from plummeting and then skyrocketing. The Boards’ Warrant Articles reflect requests for Expendable Trusts to plan for the end of Adequacy Aid in 2021 while maintaining a reasonable tax rate.

It is evident that our communities care deeply about their children and strive to continually support our school districts. I believe that it is vital that we continue to emphasize the importance of educating our children, and to provide each and every one of them with our best every day as educators. I encourage you to seek opportunities to attend our school events, sign up to volunteer, share your passions and expertise with the students and adults alike. All of our schools received the New Hampshire Partners in Education Blue Ribbon and Gold Circle Awards this year for volunteerism and community partners. We are most fortunate for that level of support. As collaborating educators, we all have the opportunity to not only positively impact students every day, but to change lives for the better. I cherish that honor, and am thankful for all of our dedicated staff who embrace the hard work we do as teachers. Our students deserve A+ efforts each and every day. We are working to be accountable to the children, their parents, our communities, and to you our taxpayers.

Finally, you are faced with several decisions and warrants during our districts’ annual meetings. We appreciate your fiscal support of our educational programs. If you have any questions, please reach out to our staff at the SAU, the Administration at the schools, and your School Board Members. Thank you for your thoughtfulness and review of our information for the annual meetings. I am committed to our districts and look forward to all that we can accomplish together in the year ahead.

Sincerely,
Dr. Ronna Cadarette
Superintendent of Schools SAU 58

Stratford School Mission Statement and Exit Outcomes

“The mission of Stratford School District is to enable every student to acquire and demonstrate the skills, knowledge, and attitudes essential to be a responsible world citizen through experiential, community-based, and self directed opportunities. In short, Stratford Students will be stewards of their community.”

When a student graduates from Stratford Public School, the student will be a team member who is:

- ◆ An effective communicator – someone who can express his or her ideas so other people can understand them. An effective communicator listens with an open mind to other people’s ideas;
- ◆ Respectful of differences – someone who is not prejudiced and respects the opinions of others even if they do not agree personally;
- ◆ A creative problem solver – someone who solves problems effectively and with creativity;
- ◆ An informed decision maker – someone who is decisive, but informed and clear about the decisions they are making and the consequences of the decision;
- ◆ Adaptable to change – someone who can make adjustments to better his or herself in a changing environment;
- ◆ A creative thinker – someone who can come up with creative ideas without having to rely on others;
- ◆ An inventor and producer – someone who creates original products and ideas and puts them into action;
- ◆ A responsible contributor to our school and community – someone who contributes to the school and community in a respectful, practical, and useful way;
- ◆ A self-directed learner able to access information – someone who is able to gain information for themselves and not need guidance from others;
- ◆ Someone who has acquired a life-long love of learning - someone who puts a lot of hard work into gaining knowledge throughout his or her life;
- ◆ Respectful of the natural environment – someone who values, appreciates, and cares for the natural environment.

STRATFORD PUBLIC SCHOOL
2019-2020 PRINCIPAL'S REPORT

The Stratford School community is proud to continue offering the kind of high quality educational experience that residents have come to expect. Our school has stood for over 100 years, providing generations of young people with an education and foundation for life-long learning. We take pride in our beautiful building and abounding space outside, our intimate class sizes, and having a staff that truly cares about students and families. We believe in leading by example, so when we talk to our classes about being servants of their community, we work to show them what that means, and why this town is so special, and so important in the North Country.

Our students actively participate in multiple clubs and organizations, including a STEM Club, a Drama Club, a robust After School Program, a Track & Field Club, as well as active participation with the Appalachian Mountain Club and the New Hampshire Energy Education Project. As a school serving a diverse population of students, we are consistently looking for ways to bring more opportunities into the school. We are unfailingly impressed with students' willingness to engage with these opportunities, and their excitement is contagious.

In my first year as principal, I have felt honored and blessed to be here, back home in the school where I grew up. We have staff that have remained with us for many years, and new faces eager to help our students grow. Together we strive to help shape the next generation of young people. Stratford remains a school to be proud of, and this is testament to all of those who came before us, and to the continued support of this community.

Thank you for your continued support of Stratford Public School, and for your involvement in all we do. As a school is always a reflection of its community, we are proud to continue our long tradition of academic excellence, service, and pride, and we are proud to be your school.

Sincerely,

Jason Hook, Principal

**STRATFORD PUBLIC SCHOOL
2019-2020 ENROLLMENT**

	<u>Pre-K</u>	<u>K</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>Total</u>
Brianna Tibbetts	4	3									7
Bonnie Galasyn			8								8
Tina Hamelin				7							7
Danielle Adams					7	5					12
Junior High							7	3	9	5	24
Total Enrollment											58

Laura Lacroix – PT Guidance
Janice Oakes – Administrative Assistant

Terry Andritz – Middle School English
David Atkinson – Middle School Math
Heather Burkham – Technology Integrator/Media Generalist
Christine Caouette – Middle School Science
Laura Lacroix – PT Art
Paulette Owen – PT Title I
Patricia Smith – Special Education
Kathleen Soroachak – Music
Andrew Tobin – Instrumental
Matthew Woods – Middle School Social Studies

Jennifer Caron - Paraeducator
Lee Dunn – Paraeducator
Isabella Scott - Paraeducator

Joe Hakey - Custodian
Ashley Prime – PT Custodian

RIGHTS OF PARENTS OR GUARDIANS

As the parent or guardian of a child who may require or who is receiving special education and/or related services, you have the following rights:

- * You have the right to have access to and examine all records relating to your child's education.
- * You have a right to receive prior written notice whenever the local education agency proposes to begin or change the special education referral, evaluation and/or education placement of your child. You also have a right to give your written consent before initial special education placement and before any individual evaluation of your child.
- * You have a right to question any matter, decision, or recommendation relating to your child's referral, evaluation or educational placement.
- * You have the right to request an independent educational evaluation obtained by the local education agency. If your request is accepted, the evaluation will be conducted by a certified or licensed professional examiner who is independent of the local education agency and will be performed at no cost to you. Should your request be denied, you have a right to appeal this decision as described below.
- * If you have any complaints regarding the referral, evaluation or educational placement of your child, you have a right to meet with the School Board. If any agreement is unable to be reached, you have the right to an impartial hearing conducted by a state-appointed due process hearing officer.
- * At this hearing, you have the right to be assisted by person(s) with special knowledge or training or by an attorney and the right to present evidence and confront, cross-examine and compel the attendance of witnesses.
- * After this hearing you have the right to a written or electronic verbatim recording of such hearing. You have the right to obtain written findings of fact and the decisions of the hearing at no cost.
- * If the decision of the impartial hearings at the local level is not acceptable to you, you have the right to appeal this decision to the State Board of Education or Civil Court.
- * During any of the hearing or appeal procedures, your child shall remain in the current education program, or if applying for initial admission to the public school, shall be placed in a regular program until all proceedings have been completed, unless you and the school officials agree otherwise.

**TITLE IX OF THE EDUCATION AMENDMENTS OF 1972
PUBLIC LAW 92-318**

Subpart A, Section 86.8 of Title IX requires public notification that the Stratford School District does not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age or handicapping condition under the provisions of Title IV of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; and the Education of All Handicapped Children Act of 1975. The Stratford School District hereby notifies students, parents, employees, and residents that complaints and grievances for noncompliance with any of the provisions of Title IX are to be referred to:

Ronna Cadarette, D.A., Superintendent
Title IX Hearing Officer
SAU #58
15 Preble Street
Groveton, NH 03582
Tel. (603) 636-1437

**NON-DISCRIMINATION POLICY
SECTION 504 OF THE REHABILITATION
ACT OF 1973**

Applicants for admission and employment, students, parents, employees, sources of referral, and all unions or professional organizations holding collective bargaining or professional agreements with the Stratford School District are hereby notified that the District does not discriminate on the basis of race, color, national origin, gender, age, or disability in admission or access to, or treatment or employment in, their programs and activities.

Any person having inquiries regarding the compliance of the Stratford School District with the regulations of implementing Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act is directed to contact:

Michelle Mason
Section 504 Coordinator
Stratford Public School
19 School Street
North Stratford, NH 03590
Tel. (603) 922-3387

**STRATFORD SCHOOL DISTRICT
ANNUAL MEETING MINUTES**

Moderator MacDonald called the meeting to order at 6:00 pm.

To the inhabitants of the School District of Stratford qualified to vote in District affairs:

You are hereby notified to meet in the Stratford Public School Gymnasium in said District on Monday, March 11, 2019, at 6:00 o'clock in the evening to act upon the subjects hereinafter mentioned.

Article 1: To hear reports of agents, auditors, committees, or officers heretofore chosen and pass any vote relating thereto.

Motion to move the article as written made by Timothy Brooks. Seconded by Charles Goulet. No discussion on the article. All in favor – Yes. Those opposed – None. Motion passes. Article carries.

Article 2: To set the salaries of school district officials:

School Board Chairman		\$450.00
School Board Members	2 @ \$400.00 each	\$800.00
Treasurer		\$850.00
Clerk		\$ 55.00
Moderator		\$ 55.00
Supervisors of the Checklist	3 @ \$25.00 each	\$ 75.00
Board Secretary	\$50.00/meeting	\$500.00
(Recommended by the School Board)		

Motion to move the article as written made by Timothy Brooks. Seconded by Charles Goulet. No discussion on the article. All in favor – Yes. Those opposed – None. Motion passes. Article carries.

Article 3: To see if the school district will vote to raise and appropriate the amount of \$2,406,000.00 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. (This amount does not include any other warrant articles) (Recommended by the School board)

Motion to move the article as written made by James Kennett. Seconded by Charles Goulet. Charles Goulet asked what the wording was for "this amount does not include any other warrant articles." Wayne Hall answered that it was standard wording for if there were any other warrant articles and this year there are not any. All in favor – Yes. Those opposed – None. Motion passes. Article carries.

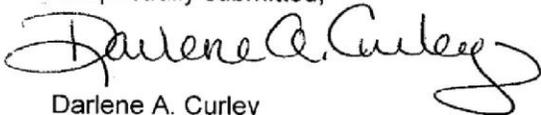
Article 4: To transact any other business that may lawfully come before said meeting.

Motion to move the article as written made by James Kennett. Seconded by Wayne Hall. Timothy Brooks extended a thank you to everyone at the school and to the school board for the wonderful job that they do. Wayne Hall acknowledged Sandy Adams for her years of service. Sandy will be retiring at the end of the school year. Sandy spoke and said it has been an adventure. She has taught almost all of her teaching career here at Stratford. She is going on to new adventures and she will always stand behind the school 110%. She talked about everything that this school does for our kids and she couldn't be prouder. She loves the school and the community. She thanked everyone for being supportive over the years. She appreciates everything that everyone has done for the school. Wayne Hall also thanked Bruce Blodgett for his service to the school board. Charles Goulet asked if there were any big projects that are going to be coming up. Wayne Hall spoke that there isn't anything coming up right off. All in favor – Yes. Those opposed – None. Motion passes. Article carries.

Moderator Macdonald asked if there was motion to adjourn the meeting. Motion was made by Wayne Hall. Seconded by Bruce Blodgett. No discussion. All in favor – Yes. Those opposed – None. Motion passes.

Meeting adjourned at 6:11 pm.

Respectfully submitted,



Darlene A. Curley

Notes

How to Reach Us

Dog Warden Not active (Police Department)
Fire Non-Emergency 636-2375
Health Officer 922-5127
Police Non-Emergency Not active (922-3821)
Recycle Center/Transfer Station 922-9063 or 922-5535 12 pm – 4 pm Monday; 8 am-12 pm Tuesday; 3 pm – 7 pm Wednesday; and 8 am -12 pm Saturday
Stratford Public Library 922-9016 9 am - 2 pm Monday, 9 pm - 5 pm Thursday, 9 am - 5 pm Friday
Selectmen 922-5533, 922-3317/Fax Posted hours 9 am – 3:30 pm Monday-Thursday; <i>other hours by appointment</i> ; stratfordnh@gmail.com
Town Clerk/Tax Collector 922-5546 12 pm - 6 pm Tuesday; 1 pm – 7 pm Wednesday and 10 am – 3 pm 1 st Saturday of month; <i>other hours by appointment</i> stratfordnh.ttc@gmail.com

Stratford School K-8 922-3387 7 am - 3:30 pm Monday through Friday
Groveton High School 9-12 636-1619 7 am - 3:30 pm Monday through Friday
Water System (N. Stratford) 922-5127 or 922-5533
Sewer System (Millhouse & Village) 922-3357 or 922-5533 or 549-2996
SAU-58 636-1437 8 am – 4 pm Monday through Friday
Web Sites School: www.edline.net/pages/Stratford_Public_School Town: www.stratfordnh.org Mapping: www.caigisonline.com/StratfordNH/
Welfare Administration 922-5533 Posted hours 9 am - 3:30 pm Monday-Thursday <i>other hours by appointment.</i>
State Police 846-3333, 911 or 788-3282 (Lancaster Dispatch)

Scheduled Public Meetings

Meeting	Date	Place	Time
Annual School Meeting	Monday before Town Meeting	School Auditorium	6:00 p.m.
Annual Town Meeting	2 nd Tuesday of March	Fuller Town Hall	10:00 a.m.
Board of Selectmen	Every other Monday	Fuller Town Hall	3:30 p.m.
Fire Meetings	Alternate Tuesday nights	SHFD	6:00 p.m.
Library Trustees	2 nd Friday of month	Library	3:45 p.m.
Planning Board	3 rd Tuesday of month	Fuller Town Hall	6:30 p.m.
Safety Committee	Quarterly (date varies) Thurs.	Selectmen's Office	6:30 p.m.
Stratford School Board	2 nd Wednesday of month	Multipurpose Room	6:00 p.m.
Conservation Comm.	2 nd Saturday of month	Fuller Town Hall	8:00 a.m.